

## SAN DIEGO UNIFIED SCHOOL DISTRICT

Proposition S School Bond Independent Citizens' Oversight Committee



## **ICOC**

TIME and DATE: 4:00 p.m., Thursday, February 24, 2011

PLACE: Physical Plant and Operations Center, Training Room A, San Diego, CA, 92103

## **THIRD REVISED AGENDA**

Committee Members: Alvin, Barton, Berg, Daley, Gordon, Johnson, Pinson, Schoettle, Spathas, Spehn

AGENDA ITEMS	ASSIGNMENTS/UNDERSTANDINGS
Meeting Called to Order: (Johnson)	
Roll Call: (Champy) (Action)	
*Introduce New ICOC Members (Barton, Berg, Daley)*	
Public Testimony [No action or discussion may occur regarding public comment on matters not on the agenda items may be referred to staff for placement on a future agenda. Public testimony is limited to 3 minutes per person.]  Public Testimony requests are to be given to the ICOC Support Coordinator prior to the start of the meeting. (6 minutes)	
1. Approval of ICOC Minutes for 1-17-10 (Johnson) (Exhibit) (Action) (2-min)	
Communications Update Report (Zintz/Reed-Porter) (Exhibit)(Action)(20 min) 2.1 Prop. S Update (Exhibit)	
<ul> <li>Executive Director's Report, Capital Improvement Bond Program (Dulgeroff) (10 min)</li> <li>3.1 Prop. S Items to be presented to the BOE within the next 30 days (Exhibit) (Action)</li> <li>3.2 Legal Actions, Errors, Accidents &amp; Exceptions (Information)</li> <li>3.3 District General Fund Status (Information)</li> <li>3.4 Executive Director's Comments on Current &amp; unfolding events (Information)</li> </ul>	
<ul> <li>Construction Subcommittee (Pinson) (20 min)</li> <li>4.1 Draft Minutes for 2-3-11 (Exhibit) (Information)</li> <li>4.2 Construction Management Report (Exhibit)         (Information)</li> <li>4.3 i21 Update (LaGace) (Exhibit) (Action)</li> <li>4.4 Chair's Comments on Current &amp; Future Focus (Information)</li> </ul>	
5 Executive/Governance Subcommittee (Johnson) (Information) (15 min) 5.1 Draft Minutes for 2-2-11 (Exhibit) (Information) 5.2 Consider ICOC having a Town Hall meeting where public can ask questions and voice concerns about Prop. S (Action) 5.3 Chair's Comments on Current & Future Focus	

AGENDA ITEMS	ASSIGNMENTS/UNDERSTANDINGS
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Oraft Minutes for 1-27-11(Information)	
Controls Status Report for January 2010 (Exhibit)	
Chair's Comments on Current and Future Focus	
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Chair's Comments on Current & Future Focus	
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Chair's Comments on Current & Future Focus	
JOURNMENT (Action)	
N . N . 1 . 1 . 2011 4.00	
Next Meeting: March 17, 2011, at 4:00 p.m. in the Eugene Brucker Education Center Auditorium	
	ance Planning & Controls Subcommittee (Gordon)  nin)  Praft Minutes for 1-27-11(Information)  Controls Status Report for January 2010 (Exhibit)  Information)  Chair's Comments on Current and Future Focus  dit Subcommittee (Stump) (5 minutes)  Praft Minutes for 2-7-11 (Information)  Chair's Comments on Current & Future Focus  sident's Report (Johnson) (10 minutes)  Monthly Status Meeting with Bill Kowba, Superintendent (Information)  Appoint Members to Committees (Action)  Chair's Comments on Current & Future Focus  JOURNMENT (Action)

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Brown Act Legal Posting Location: The Board Office notice and the agenda are posted on the front entrance window at the site where the meeting takes place. The Prop. S website is a courtesy posting only and is not the legal posting site for 72-hour noticing.

Web postings: <a href="http://sandi.net/props/icoc">http://sandi.net/props/icoc</a>