



Friday, October 21, 2016

ANNOUNCEMENTS:

UCHS Beach towels will be on sale **today** during lunch outside the Media Center for **\$22**. Pick yours up today! (Hicks)

Attention Seniors! San Diego State University will be here on **October 25th** during 5th period in the Auditorium. Please sign up with Mr. Malo in the Counseling Office in order to be excused to attend the presentation. (Malo)

University of Massachusetts will be here on **October 28th** during lunch in front of the Media Center. (Malo)

Students, if your club needs funding, now is the time to apply for a **PTSA Club Grant!** Grants of \$200 will be awarded to eligible clubs and the deadline to apply is **TODAY**. Pick up a grant application near the teacher mailboxes. If you have any questions, please see Mrs. Byrd in the main office. (Byrd)

Hey **Juniors!** You will have a **class meeting** on **Tuesday, October 25th** during lunch in the Media Center **Room 417**. Come provide input for your class. (Hicks)

ATTN STAFF & STUDENTS: Did you know that one pint of blood can save the lives of three people? The **UCHS Blood Drive** will be on **Thursday, Oct. 27th** from **7:30 a.m. to 1 p.m.** Come by and **schedule** an **appointment** during lunch in the quad on **Friday (Oct. 21)** or **Tuesday (Oct. 25th)**. If you are 16 and under, you will need permission slip which you could also pick up during lunch. If you are 17 and over, you do not need permission slip. Hope to see you at the **blood drive on October 27th**. (Fallon)



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ATTN STAFF & STUDENTS: Come to our male pageant next **Friday on the 27th**! Tickets will be sold in the Financial Office and the contestants will be selling them as well. The ticket prices are: **VIP \$10, with ASB card \$5, and without ASB card \$7.** (Fallon)

SENIOR, if you haven't scheduled your **SENIOR PHOTO**, you must do so **before Nov. 1st**. Please call **Prestige Portraits** to schedule. (Frohoff)

All Girl's interested in Trying-Out for Basketball please read try-out information posted on our school web-site. The First Day of Try-outs is **Saturday Nov. 12th, Varsity @ 1:00 - 3:00 p.m.** and **Junior Varsity @ 3:00 to 5:00 p.m.** Try-outs will continue into the following week. Practice times for the following week will be given out on Saturday Nov. 12th. Everyone trying out must be on **Athletic Cleared list by Nov. 10th.** If you have not already completed your athletic packet please go to school web-site and get started right away! Thank you, -Coach McLaughlin

Students, if you're interested in volunteering and want to receive community service hours, you can sign up to help at the **Curie Craft Fair** on **Saturday, November 5th**. Volunteers are needed to help with the carnival games area. To sign up, go to the 'Student Life' section of the school website and click on 'Student Volunteer Opportunities'.

ATTN ALL STUDENTS: We are pleased to announce our upcoming University City High School Performing Arts production of ***Almost, Maine***, a dinner theatre production about falling in and out of love that will take place **7:00 p.m.** on Monday through Thursday, **November 7, 8, 9, and 10**. Reserve your tickets for the play and dinner online at: goo.gl/rjW4dz – Keep an eye out for posters in the halls where you can scan to order your tickets. See you there! (Moody)