



## CALENDAR OF EVENTS

### MONDAY, 4-10

- 3:00p **V Baseball** vs. Rancho Bernardo @ Madison
- 5:00p **Community of Schools** Cluster Mtg., Rm. 101

### TUESDAY, 4-11

- 3:00p **Boy's Soccer Banquet**, Student Dining Room
- 3:00p **V Baseball** vs. Westlake @ Madison
- 3:30p **Boy's Volleyball** vs. Kearny @ Madison
- 3:30p **Badminton** vs. Scripps Ranch @ Scripps Ranch
- 3:30p **Golf** vs. Clairemont @ Balboa
- 3:30p **V Boys Tennis** vs. San Diego High Tech @ SD High Tech
- 3:30p **JV Girl's Softball** vs. Christian @ Christian
- 3:30p **V Girls Softball** vs. La Jolla @ La Jolla
- 5:30p **PTSA Mtg.**, Rm. B5
- 6:00p **Parent Involvement Mtg.**, Rm. B5

### WEDNESDAY, 4-12 (Minimum Day; 12:30pm Release)

- 12:30p **Accuplacer Test Prep**, Rm. 313
- 3:00p **V Baseball** vs. Helix @ Helix
- 3:30p **Badminton** vs. University City @ Madison

### THURSDAY, 4-13

- 3:30p **Boy's Volleyball** vs. Coronado @ Coronado
- 3:30p **Golf** vs. Lincoln @ Balboa
- 3:30p **V Boys Tennis** vs. SD High Tech @ Madison
- 3:30p **JV Girls Softball** vs. Christian @ Christian
- 3:30p **V Girl's Softball** vs. Christian @ Madison
- 6:00p **Spring Into College (Grades 9, 10 & 11)**, Student Dining Room

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# WARHAWK WHISPER

A weekly compilation of news, notices, and upcoming events.

Volume 6, Issue 28

April 10-16, 2017

## Student/Staff Member of the Month

Each month, Madison staff and ASB select one student and staff member to be honored. The honoree's names are published in the daily bulletin, published on Madison's website and posted on the marquee. Please congratulate them in recognition of their contributions to Madison.



Congratulations  
Students & Staff Member of the Month!

**Paulina Coronado**

**Mr. Mike Donovan**

[Click here](#) to read more.

## California Parent Survey Coming

Madison parents will soon be receiving notification that their student has been given a very important parent survey that they are to bring home for parents/guardians to fill out and return. The survey is called the California School Parent Survey (CSPS). It is part of the school climate survey tools used by the California Department of Education to measure school effectiveness under the U.S. Department of Education's Elementary and Secondary Education Act. The parent survey is a companion survey to the California Healthy Kids Survey (CHKS), which students will take in grades 9 and 11 in May, and the California School Staff Survey (CSSS) that all Madison staff will be taking later this month. Together, these survey tools form the California School

Climate, Health, and Learning Survey System (Cal-SCHLS) – a comprehensive set of integrated surveys designed to help schools identify gaps in the educational program for all students and meet the mandates and goals of the state accountability system for schools. We are asking all parents to complete and return the survey to the main office at the high school. The information from the survey will be used by the school, as well as the school district, to evaluate the quality of the high school program, as well as identify areas of need in the areas of positive learning and teaching environments, student achievement, and student health and well-being, based upon parent input, as part of the district's Local Control Accountability Plan (state funding that is used to

support improved educational outcomes for all students). Your survey responses are anonymous. Parents who return a completed survey are eligible to participate in a drawing for a \$25 gift card to Walmart, sponsored by the Foundation of James Madison High School. To participate, parents must fill out the slip attached to the survey and return both completed items to Mr. Castro in the attendance office. The survey and the entry form can be returned by you or your student before the May 31 deadline. Students whose parent/guardian completes the survey will also be entered into a drawing for a mini iPad compliments of the Foundation of James Madison High School. We appreciate your participation in this important effort.

### IMPORTANT

**Finance Office deadline to accept a personal check is Friday, April 14.**

### REMINDER

**Extended Day, Session III**

**April 17—May 30, 2017**

**English, Biology, Advanced Biology**

### Students Speaking Out for School Safety

Report drugs, weapons, bullying, fights, vandalism, or gang activity.

Call (888) 580-8477

[Click here](#) to send a web tip  
[Click here](#) to send a text tip



Get help from teachers, college tutors and peer tutors throughout the week.

**Monday - Friday**  
**Room 709**  
**2:30-4:30 pm**

Offered through Madison's 21st Century ASSETS grant.



#### Mission

To prepare students to be 21st century global citizens by establishing a positive trajectory for success through a rigorous curriculum and a comprehensive educational experience.

#### Vision

To provide opportunities for students to demonstrate excellence, leadership, postsecondary readiness and a full understanding of their responsibility to impact social justice through formative learning experiences.

## SDSU Scholarship Offered

Alpha Pi Sigma Sorority, Inc. is offering a scholarship of up to \$500 for graduating seniors (male or female) who are planning to attend San Diego State University in fall 2017. Alpha Pi Sigma Sorority is a Latina based organization to support academic achievement at San Diego State University. The organization is dedicated to community service,

leadership, and student success. Each year, the organization awards a scholarship to either an incoming freshman and/or a transfer student. Applicants must be of Latina/o descent with a minimum 2.5 GPA. Deadline to apply is May 5, 2017. A 500-word essay and letter of recommendation from a school official are required. The essay should

explain what motivated the student to choose their proposed major and future career goals. They should also provide any additional information, including school and community service activities that will help the scholarship committee make a well-informed decision. [Click here](#) to learn more.

## Cash In on Community College Event



San Diego Mesa College and Financial Aid will host Cash In on Community College on Saturday,

April 15, 9 am to 1 pm, in the Student Services Plaza at Mesa (lower level). This is a mandatory event to acquaint incoming freshmen and families with community college. Attendance is required for all seniors who are planning to participate in the Freshmen Year Experience (FYE) program to receive priority registration for fall 2017. Seniors can also get one-on-one support if they have not yet submitted their FAFSA for 2017-

18. There will be financial aid workshops throughout the day, as well as workshops on counseling, transfer, and support services for students. In addition, there will be a resource fair that will showcase the variety of services and organizations available to Mesa College students, along with opportunity drawings and breakfast/lunch while supplies last.

The Admissions and Veterans and Records offices will be open to assist with admissions application, student records, or questions regarding veterans dependent benefits. The Assessment and Testing Office will also be open to take the placement exams, if needed. Pre-register at: [MesaCashIn2017.eventbrite.com](http://MesaCashIn2017.eventbrite.com). Registration will also be availa-

ble onsite the morning of the event. Parents, guardians and juniors are also encouraged to attend. Parking is free. SDUSD's Family and Community Engagement team and the Mesa Outreach office will provide transportation from the high school in the community in which juniors and seniors live. One bus will depart from each cluster high school at 8:00 am and return to its pick-up location at 2:00 pm. Due to limited capacity the FREE family trip is limited to one student and one adult. Students may NOT ride the bus without a parent or guardian. Interested families need to register online at: <http://sdusdfamilies.org/event/family-college-day/>

## Seniors Prepare for Graduation

Counselors have reviewed the transcripts and grades for each senior toward meeting the "a-g" graduation requirement. They have also met with seniors who are at risk of not graduating with their class due to grades or a shortage of high school credits (44 credits required to graduate) to review their options. In addition, senior status letters have been mailed home to parents to inform them of any issues. The senior status letter must be signed by the student and parent and returned to the counseling

office. Seniors will need to clear all full day absences by having a parent call the attendance office or cleared through Saturday School (5 sessions remaining). Now is the time to also check for library fines, outstanding textbooks and other school debt for which seniors may be responsible. Students and parents can check for indebtedness by logging into the library website at <https://destiny.sandi.net>. Click on high schools on the left side of the screen; select Madison and click login in the upper right

hand corner. Students use their student ID in the user name window and their school password. [Click here](#) for written login instructions. Once they are logged in, they click on "My Info" on the upper left side of the screen. From there they can see any books that need to be returned, fines that may be due, or other debt that may need to be cleared. Seniors will need to see Ms. Doman in the library to pay fines or clear debt.



# School Clubs and Activities

## FRIDAY, 4-14

3:30p **Badminton Tournament**  
@ Serra

## SATURDAY, 4-15

7:00a **JROTC Brigade Exhibition Drill Competition**, Bus Parking Lot

8:00a **Badminton Tournament**  
@ Serra

8:00a **AP US History Review Session (Chen)**, B9

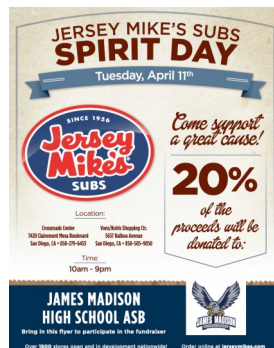
8:30a **AP Spanish Review Session (Chase)**, B16

9:00a **AP Statistics Review Session (Ulibarri)**, Rm. R24



## Fundraiser Supports ASB

Hey Warhawks!! Come out to Jersey Mike's on Tuesday, April 11th, 10 am to 9 pm, in two locations—Crossroads Center (74 20 Clairemont Mesa) and Von's/Kohl's Shopping Center (5657 Balboa). Twenty-percent of proceeds will be donated back to Madison's ASB for us to continue to put on new and fun events for our students!! Enjoy a great sub sandwich, while you support your school on April 11th!! Bring the flier to participate in the fundraiser. [Click here](#) for the flier.



## Extended Day Session III

Extended Day Contracts were distributed on Monday, March 20th. If your student received a contract, it indicates the classes that need to be made up to graduate. Four year colleges no longer accept D or F grades. Madison will offer Advanced Biology/Biology and English for Extended Day Session III, which will run from Monday, April 17 through Tuesday, May 30. The classes will meet on Monday, Tuesday, Thursday and Friday, from 2:30 – 4:30 pm. There will not be a class on Wednesday. Please discuss the extended day contract with your student and make sure they return the signed contract to the counseling office (deadline was Friday, April 7). This is the only opportunity this school year to take Advanced Biology for credit recovery. Summer School only offers regular biology. It is very important that students take advantage of this opportunity. Extended Day is not offered to 9th grade at this time. Students in grades 10, 11 or 12 who think they should have received a contract and did not, should see their counselor immediately.

## Notices

### UCSD Academic Connections Program

Academic Connections provides an opportunity for high school students with a 3.3 (or above) weighted cumulative GPA to get a jump start on the college experience at UCSD, July 9-29, 2017. Students are invited to explore the best that the university has to offer. Students can choose from one of approximately 25, three-week courses. Classes meet five hours a day, with a maximum of 22 students per class, to ensure quality interaction with instructors and instructional assistants. Instructors are UCSD typically doctoral students. This is a residential program; tuition and fees apply.

As a residential student, they have many opportunities to participate in activities during the afternoon, early evening and weekends which include sports, arts and crafts, music, dance, talent shows and more. Participants can also take advantage of other resources that the campus has to offer. The resident halls are staffed with experienced and trained staff who provide 24-hour supervision, 7 days a week. Payment plans are available, but must be requested upon acceptance into a course. [Click here](#) for more information.

### TEE UP for James Madison Foundation

The Madison Foundation will host its fourth annual Warhawk Open Golf Tournament on Saturday, May 6, 2017, 1 pm, at the Salt Creek Golf Course in Chula Vista. The tournament raises money to support school programs and physical improvements on the campus. Participants receive 18 holes of golf, a golf cart to use, a Madison golf shirt, ditty bag, and dinner plate. Please fill out the [online registration form](#). Individual registration is \$125; foursomes are \$450. The registration deadline is Monday, April 24, 2017; registration is tax-deductible. [Click here](#) for the registration form. Sponsorship opportunities are available and greatly appreciated. [Click here](#) for more information.



### Parent Involvement Opportunities

#### Parent Involvement Committee

(3rd Tuesday, 6:00 pm, Rm B5)

**Booster Clubs:** JROTC, Music, Athletics, Cheer

**English Learner Advisory Committee** (meets quarterly)

**PTSA Executive Board**  
(3rd Tuesday, 5:30 pm, Rm B5)

**Madison Foundation**  
(3rd Thursday, 6:00 pm, Rm 101)

**Madison Community of Schools** (2nd Monday, 5:00 pm, Rm 101)

**School Site Council**  
(4th Tuesday, 4:30 pm, Rm B5)

Contact Greg Williams, ext. 4066  
or gwilliams3@sandi.net