

# HENRY HIGH SCHOOL

## ***PATRIOT OF THE YEAR NOMINATION FORM***

### **2016-2017**

Nominations for this special recognition may be submitted by anyone (parents, teachers, friends, and even themselves) but all **nominees must be seniors**. Students who are considered for this award must have demonstrated a high degree of achievement in several areas during their entire time at PHHS. Areas of concern are academics, citizenship, extracurricular organization memberships, athletics, community service, and outside employment. Nominations must include this form completed by the nominator, their counselor, an outline as described below, and a one page typed essay which describes why the candidate would qualify as a Patriot Of The Year. **This essay MUST include information other than the information listed in the outline.** From those selected as Patriots Of The Year, one student will be selected as the "Senior Of The Year". **Please submit the completed packet to Miss Ross in Room 302 or the Front Office by the end of lunch on Thursday, February 23<sup>rd</sup>, 2017. NO LATE PACKETS WILL BE ACCEPTED.**

**Nominee:** \_\_\_\_\_ **Date:** \_\_\_\_\_  
 (print first and last name)

**Nominated by:** \_\_\_\_\_  
 (name and relationship to nominee)

Cume WGPA: \_\_\_\_\_ Most Recent Citizenship: \_\_\_\_\_ (Completed by Counselor)  
 Name of Counselor & Initials: \_\_\_\_\_

<b>Outline</b>	Description Example:
<p><b>A. Clubs and Organizations</b></p> <ol style="list-style-type: none"> <li>1. Organization Name (Years active in club)                (Advisor signature required)               <ol style="list-style-type: none"> <li>a. Office Held or Honor Earned (Year)</li> </ol> </li> <li>2. Key Club (2011-2015)               <ol style="list-style-type: none"> <li>a. Vice-president(2014)</li> </ol> </li> <li>3. CSF (2012-2015)</li> <li>4. ASB (2012-2015)               <ol style="list-style-type: none"> <li>a. Sophomore Secretary (2012)</li> <li>b. Junior President (2013)</li> <li>c. ASB President (2014)</li> </ol> </li> <li>5. etc.</li> </ol> <p><b>B. Athletics</b></p> <ol style="list-style-type: none"> <li>1. Sport Team (Years on Team)               <ol style="list-style-type: none"> <li>a. Captain or Awards (Year)</li> </ol> </li> <li>2. Women's Varsity Soccer (2013-2015)               <ol style="list-style-type: none"> <li>a. Captain(2015), CIF First Team (2015)</li> <li>b. Most Improved Player (2012)</li> </ol> </li> </ol>	<ol style="list-style-type: none"> <li>3. JV Softball (2011-2012)</li> <li>4. etc.</li> </ol> <p><b>C. Community Service</b></p> <ol style="list-style-type: none"> <li>1. Events (Years or Dates)</li> <li>2. Hospital Volunteer (2012-2015)</li> <li>3. Campus Clean-up (2013-2014)</li> <li>4. Link Crew (2013-2014)</li> </ol> <p><b>D. Academics</b></p> <ol style="list-style-type: none"> <li>1. Achievements or Awards (Year)</li> <li>2. Athlete Scholar (2012-2015)</li> <li>3. Honor Roll (2013-2015)</li> <li>4. etc.</li> </ol> <p><b>E. Employment</b></p> <ol style="list-style-type: none"> <li>1. Employer (Years)</li> <li>2. Chipotle (2013-2014)</li> <li>3. Windmill Farms (2014-2015)</li> <li>4. etc.</li> </ol>

- Check List :**
- 1. Completed Form**
  - 2. Outline**
  - 3. Essay** (Describes why the candidate would qualify as a Patriot Of The Year. This essay MUST include information other than the information listed in the outline.)