

## **Board of Education**

EUGENE BRUCKER EDUCATION CENTER 4100 Normal Street, Room 2231, San Diego, CA 92103-2682 Phone: (619) 725-5550 – Fax: (619) 297-5624

Sabrina Bazzo President Shana Hazan Vice President Richard Barrera Trustee Cody Petterson Trustee

Sharon Whitehurst-Payne Trustee Lea Nepomuceno Student Trustee Matthew Quitoriano Student Trustee

June 2, 2023

## **NOTICE OF PUBLIC HEARING**

Special Education Local Plan Area (SELPA)

Hearing Date: June 27, 2023 Time: \*5:00 pm

Location San Diego Unified School District

Eugene Brucker Education Center Auditorium

4100 Normal St. San Diego, CA 92103

## **TOPICS OF HEARING**

Updates to the following sections of the SELPA Local Plan for Special Education for the 2023-24 school year:

- Annual Budget Plan
- Service Descriptors of the Annual Service Plan
- Special Education Local Plan Area (SELPA) Local Education Agency Assurances

Copies of the Annual Budget Plan and Service Descriptors may be reviewed at:

San Diego Unified School District Eugene Brucker Education Center 4100 Normal St., Reception Desk San Diego, CA 92103

To request copies of the Annual Budget Plan and Service Descriptors, submit comments, request disability related accommodations, or translation services please contact Leanne Rainer at <a href="mailto:llehn@sandi.net">llehn@sandi.net</a>

The Board of Education will accept public testimony in-person or via Zoom platform. The links to register to submit public testimony will be active on June 22, 2023 and will be available at <a href="https://sandiegounified.org/about/board\_of\_education/public\_testimony\_request">https://sandiegounified.org/about/board\_of\_education/public\_testimony\_request</a>, Public testimony requests must be received by the time the item is called.

APPROVED:

Marty Stultz

**Board Action Officer** 

LEGALITY AND FORM APPROVED:

Andra M. Greene General Counsel

MS:mc

SELPA Public Hrg. 6/27/2023

<sup>\*</sup>The public, open session of the Board of Education meeting will begin at 5:00 p.m. The updates to the Local Plan for Special Education will be heard no earlier than 5:30 p.m.