| ACORD   | тм А         | JTOI                                   | VOTILE           | LOSS                   | NOTIC                       | CE  |           |                                 |                 |   |                   |                                 |                                 |  |                |  |            | DA        | TE (MM/ | OD/YY)    |  |
|---|--------------|--|------------------|------------------------|-----------------------------|---|-----------|---------------------------------|-----------------|---|-------------------|---------------------------------|---------------------------------|--|----------------|--|------------|-----------|---------|-----------|--|
| PRODUCER PHONE (A/C, no, Ext.):   |              |  |                  | COMPANY                |                             |   |           |                                 |                 |   |                   |                                 |                                 | MI                                       | SCELLAN        | EOUS IN                                | FO (Site & | location  | code)   |           |  |
|   | 1 ` -        |  |                  |                        | -                           |   |           |                                 |                 |   |                   |                                 |                                 |  |                |  |            |           |         |           |  |
|   |              |  |                  |                        |                             | POLICY NUMBER                               |           |                                 |                 |   |                   |                                 | REF                             | FERENCE NUMBER CAT#                      |                |  |            |           |         | #         |  |
| CODE:   | SUB<br>CODE: |  |                  | EFFECTIVE DATE EXPIRAT |                             |   | IRATION [ | TION DATE DATE OF AC            |                 |   | ACCIDENT AND TIME |                                 |                                 |  | AM             | PR                                     | EVIOUSLY   | REPOR     | .TED    |           |  |
| AGENCY<br>CUSTOMER id:  |              |  |                  |                        |                             |   |           |                                 |                 |   |                   |                                 |                                 | PM                                       |                | YES                                    |            | NO        |         |           |  |
| INSURED NAME AND ADDRESS  |              |  |                  |                        | CONTA<br>NAME AND           |   |           |                                 |                 | CON   | NTACT INSURED     |                                 |                                 |  | ·              | •                                      | •          | WHERE     | TO CON  | ITACT     |  |
| San Diego   | San Die      |  |                  |                        | ego Unified School District |   |           |                                 |                 | WILKE TO G  |                   |                                 |                                 | 10 001                                   | IIACI          |  |            |           |         |           |  |
| 4100 Normal Street, San Diego, CA 9210 RESIDENCE PHONE (A/C, NO)   BUSINESS PHONE ( |              |  |                  |                        |                             |   |           |                                 |                 | anagement Department  PHONE (A/C, NO)   BUSINESS PHON |                   |                                 |                                 |  | JE (A/C        | NO EXT                                 |            | WHEN 1    | O CONT  | TACT      |  |
| N/A N/A   |              |  |                  |                        | N/A                         |   |           |                                 |                 |   |                   |                                 | 858)                            |  |                | NO, EXT)                               |            | 8 AM-5 PM |         |           |  |
| LOCATION  |              |  |                  |                        |                             |   | AUTH      |                                 |                 |   |                   |                                 |                                 | ١  | /IOLATIO       | NS/CITA                                | TIONS      |           |         |           |  |
| ACCIDENT<br>(Include city & state   |              |  |                  |                        |                             |   |           | CONTACT<br>REPORT #             |                 | :   |                   |                                 |                                 |  |                |  |            |           |         |           |  |
| DESCRIPTION O<br>ACCIDENT   |              |  |                  |                        |                             |   |           |                                 |                 |   |                   |                                 |                                 |  |                |  |            |           |         |           |  |
| (Use reverse side   |              | 4 A TIC                                | <b>N</b>         |                        |                             |   |           |                                 |                 |   |                   |                                 |                                 |  |                |  |            |           |         |           |  |
|   |              |  | DILY INJURY PROP |                        |                             | SINGLE                                      | LIMIT     | MEDICA                          |                 | CAL PAYMENT   |                   | T OTC DEDUCTIBLE  COLLISION DED |                                 | BLE                                      | OTHER COVERAGE |  |            | DEDUCTIE  | LES     |           |  |
| ,   |              | (, , , , , , , , , , , , , , , , , , , |                  |                        |                             |   |           |                                 |                 |   |                   |                                 |                                 |  |                |  |            |           |         |           |  |
| UMBRELLA/   | UMBRE        | -114                                   | I EVOENO         | OADDIED:               |                             |   |           |                                 |                 |   |                   |                                 | IITS:                           | ,  |                |  |            | DED.      | L       | -D. I     |  |
| EXCESS  |              |  | EXCESS           | CARRIER:               |                             |   |           |                                 |                 |   |                   | LIIVI                           | 115.                            |  |                |  |            | PER       |         | ER<br>CUR |  |
|   | AR           | MAK                                    | E:               | BODY<br>TYPE:          |                             |   |           |                                 |                 |   |                   |                                 |                                 | PLATE                                    | NUMBE          | R                                      | :          | STATE     |         |           |  |
|   |              | MOD                                    | EL               |                        |                             |   |           | '.I.N.                          |                 |   |                   |                                 |                                 |  |                |  |            |           |         |           |  |
| OWNER'S<br>NAME &   |              |  |                  |                        |                             |   |           |                                 |                 |   | RESID             | ENCE<br>(A/C, NC                | )):                             |  |                |  |            |           |         |           |  |
| ADDRESS   |              |  |                  |                        |                             |   |           |                                 |                 |   |                   |                                 |                                 | BUSINESS PHONE (A/C, NO, EXT): RESIDENCE |                |  |            |           |         |           |  |
| DRIVER'S NAME & ADDRESS (Check if same  |              |  |                  |                        |                             |   |           |                                 |                 |   |                   |                                 | PHONE (A/C, NO): BUSINESS PHONE |  |                |  |            |           |         |           |  |
|   |              |  | DATE OF BIRTH DI |                        | DRIVER'S LICENSE NUMBER     |   |           | R STATE P                       |                 |   | PURPOSE OF USE    |                                 |                                 |  | (A/C, N        | (A/C, NO, EXT):  USED WITH PERMISSION? |            |           |         |           |  |
| (Employee, family   | , etc.)      |  |                  |                        |                             |   |           |                                 |                 |   |                   |                                 |                                 |  |                |  |            |           | YES     | NO NO     |  |
| DESCRIBE<br>DAMAGE  |              |  |                  | ESTIMAT                | E AMOUNT                    | VEH   |           |                                 |                 | ١   | WHEN              | I CAN V                         | EH BE S                         | EEN?                                     |                |  | OTHER      | INSURAN   | CE ON V | EHICLE    |  |
| PROPERTY DAMAGED  |              |  |                  |                        |                             | BE S  |           |                                 |                 |   |                   |                                 |                                 |  | l              |  |            |           |         |           |  |
| DESCRIBE PROF<br>(If auto, year, mak  |              |  |                  |                        | (                           | OTHER VEH/PROP INS? COMPANY OR AGENCY NAME: |           |                                 |                 |   |                   |                                 |                                 |  |                |  |            |           |         |           |  |
| model, plate # OWNER'S  |              |  |                  | YES NO POLICY          |                             |   |           |                                 | <u> </u>        | RESIDENCE PHONE                                       |                   |                                 |                                 |  |                |  |            |           |         |           |  |
| NAME &<br>ADDRESS   |              |  |                  |                        |                             | (A/C, No.):  BUSINESS P (A/C, No., Ex       |           |                                 |                 |   |                   | PHONE                           |                                 |  |                |  |            |           |         |           |  |
| OTHER DRIVER'S  |              |  |                  |                        |                             |   |           | RESIDENCE PHONE (A/C, No):      |                 |   |                   |                                 |                                 | ΙE                                       |                |  |            |           |         |           |  |
| (Check if same a owner)   | s            | <u> </u>                               |                  |                        |                             |   |           |                                 |                 |   | BU                |                                 | PHONE<br>xt):                   |  |                |  |            |           |         |           |  |
| DESCRIBE<br>DAMAGE  |              | D                                      |                  |                        |                             |   |           | WHERE CAN<br>DAMAGE<br>3E SEEN? |                 |   |                   |                                 |                                 |  |                |  |            |           |         |           |  |
| INJURED   |              |  |                  |                        |                             | DE OLLIN                                    |           |                                 |                 |   |                   |                                 |                                 |  |                |  |            |           |         |           |  |
|   |              |  | NAME &           | ADDRESS                |                             |   |           | PH                              | PHONE (A/C, NO) |   |                   | PED                             | INS<br>VEH                      | OTH<br>VEH                               | AGE            | EXTEN                                  | IT OF IN.  | JURY      |         |           |  |
|   |              |  |                  |                        |                             |   |           |                                 |                 |   |                   |                                 |                                 |  |                |  |            |           |         |           |  |
| WITNESSI  | ES OR        | PAS                                    | SENGER           | S                      |                             |   |           |                                 |                 |   |                   |                                 | <u> </u>                        | <u> </u>                                 |                |  |            |           |         |           |  |
| NAME & ADDRESS  |              |  |                  |                        |                             |   |           |                                 |                 | PHONE (A/C, NO) INS OTH OTHE VEH VEH                  |                   |                                 |                                 |  |                | R (Specify)                            |            |           |         |           |  |
|   |              |  |                  |                        |                             |   |           |                                 |                 |   |                   |                                 |                                 |  |                |  |            |           |         |           |  |
| REMARKS (Inclu  |              |  |                  |                        |                             |   |           |                                 |                 |   |                   |                                 | <u> </u>                        |  |                |  |            |           |         |           |  |
| adjuster assigne  | u)           |  |                  |                        |                             |   |           |                                 |                 |   |                   |                                 |                                 |  |                |  |            |           |         |           |  |
| REPORTED BY   |              |  | REPOR            | RTED T0                |                             |   |           |                                 |                 |   | SI                | GNATU                           | RE OF P                         | RODUC                                    | ER OR          | INSURED                                |            |           |         |           |  |
| ACORD 2 (2/   | 95)          |  |                  | NOTE: IM               | PORTAN'                     | T STAT                                      | TE INFO   | RMATIC                          | N ON            | REVE  | RSE               | SIDE                            |                                 |  | -              | CORD                                   | CORP       | ORATIO    | ON 198  | 38        |  |