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SAN DIEGO UNIFIED SCHOOL DISTRICT **Eugene Brucker Education Center Auditorium**4100 Normal Street, San Diego, CA 92103

Proposition S School Bond
Independent Citizens' Oversight Committee
ICOC

Thursday, January 21, 2010, 4:00 p.m.

## **MINUTES**

**Committee Members**: Gregg Cantor, Jim Frager, John Gordon, Glenn Hillegas, Gil Johnson, Daniel Morales, Ray Moreno, Leonard Pinson, Matt Spathas, Deanna Spehn and John Stump

AGENDA ITEMS	ASSIGNMENTS/UNDERSTANDINGS
Meeting Called to Order: (Pinson for Johnson)	Mr. Pinson called the meeting to order at 4:05 p.m.
Roll Call: (Cook) (Action)  OLD BUSINSS	Members in Attendance: Gregg Cantor, Jim Frager, John Gordon, Glenn Hillegas, Daniel Morales, Ray Moreno, Leonard Pinson, Deanna Spehn (Arrived at 4:10 pm), John Stump  Members Excused: Gil Johnson and Matt Spathas  Trustees, Staff and Consultants in Attendance: Alma Bañuelos, Chuck Brown, Leigha Cook, Andra Donovan, Lee Dulgeroff, Larry Goshorn, George Harris, J. Naish, Cynthia Reed-Porter, Joel Splittgerber, Jim Watts, Karen Williams and Tom Wright  Media: Emily Alpert, Voice of San Diego
1. Approval of ICOC Minutes for 12-17-09 (Pinson for	Mations Mr. Stump moved to approve the 12 17 00
Johnson) (Exhibit) (Action) (5-minutes)	Motion: Mr. Stump moved to approve the 12-17-09 minutes with corrections. Mr. Morales seconded the motion. The motion passed with no objections or abstentions.
	Corrections: Mr. Stump changed all Action Items to Referral Items. Change page 3, Item 9.2.1 Motion: Transactional Objectives to Library Lease Transactions.
2. Public <b>Testimony</b> [No action or discussion may occur regarding public comment on matters not on the agenda items may be referred to staff for placement on a future agenda. Public testimony is limited to 3 minutes per person.] <b>Public Testimony requests are to be given to the ICOC Secretary prior to the start of the meeting. (6 minutes)</b>	No public testimony.
3 Construction Subcommittee (Pinson) (15 minutes) 3.1 Draft Minutes for 01-7-10 (Pinson) (Handout) (Information Only) 3.2 Business Outreach & Engagement Plan and Quarterly Status Report (Williams)	Motion: Mr. Frager moved to receive the Business Outreach and Engagement Plan Report. Mr. Cantor seconded the motion. The motion passed with no objections or abstentions.
3.3 Construction Management Report (Dulgeroff) (Exhibit) (Information Only)	Mr. Stump noted possible changes to the report and Ms. Williams will take them into consideration. (3.2)
4 Finance Planning & Controls Subcommittee (Gordon	Mr. Stump moved to accept 1) the Recommendation for

January 21, 2010	A CCICNMENTC/INDEDCT A NDINCC
AGENDA ITEMS	ASSIGNMENTS/UNDERSTANDINGS
(15 minutes)	District Zip Codes Allocation Method and Issue 2) add
4.1 Draft Minutes 1-15-10 (Gordon) (Handout)	92101 zip code to the report 3) include an annual zip
4.2 Recommendation for District Zip Codes	code review. Mr. Moreno seconded the motion. The
Allocation Method and Issue (Gordon) (Exhibit)	motion passed with no objections or abstentions. (4.2)
(Action)	
4.3 Monthly Controls Status Report (Splittgerber)	Mr. Stump moved to receive the presented MRR Status
(Exhibit) (Information Only	Report & BOE Attachment A-E 2009-2010, and that the
4.4 MRR Status Report 2009-2010 (Wright/Rowlands)	2010/2011 version is improved to be more consistent
(Exhibits) (Action)	with Prop. S Program Categories. Mr. Morales
4.4.1 MRR Status Report & BOE Attachments A-E 2009-2010	seconded the motion. The motion passed with no
4.4.2 2010 MRR Plan Preliminary Draft Review	objections or abstentions. (4.4.1)
MRR Plan	Mr. Stump moved to receive the 2010 MRR Plan
4.5 Consider Recommendation for Revised Scope	Preliminary Draft Review MRR Plan and to reformat
for Annual Audit (Markey/Goshorn) ( <b>Handout</b> )	and add conclusions then forward to the report with
(Action)	modification/recommendations to the Board of
4.6 Chair's Comments on Current & Future Focus	Education.
(Information only)	Dutetton
(amountain omj)	Ms. Spehn will work with Mr. Goshorn to bullet format the
	report. (4.4.2)
	No handout was presented for Item 4.5.
5 Governance Subcommittee (Spathas) (15 minutes)	
5.1 No meeting, next meeting 2-3-10 (Spathas)	
5.2 Chair's Comments on Current & Future Focus	
(Information Only)	
6 Audit Subcommittee (Stump) (15 minutes)	
6.1 Draft Minutes for 01-11-10 (Stump) ( <b>Exhibit</b> )	
(Information Only)	
6.2 Consideration of staff recommendations for	
accomplishment and timely completion of both audit	
function by Nigro Nigro & White by task order and deliverables. (Stump) (Exhibits) (Action)	
6.2.1 FY 2008-09 Prop. S Financial Audit	
Recommendations from District and ICOC	
staff to meet the requirements of the	
Education Code and areas of special	
concentration referred by ICOC members.	
(Harris) (Exhibit) (Action)	
6.2.2 FY 2008-09 Prop. S Performance Audit	
Recommendations from District and ICOC	
staff to meet the requirements of the	
Education Code, GAAS, and areas of special	
concentration referred by ICOC members.	
(Harris) (Exhibit) (Action)	
6.3 Chair's Comments on Current & Future Focus	
(Information only)	
7 Communication Update Report (Reed-Porter)	

January	21,	20	10
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AGENDA ITEMS	ASSIGNMENTS/UNDERSTANDINGS	
(Exhibit) (Information only)		
8 Executive Director's Report, Capital Improvement		
Bond Program (Markey) (Information only) (15		
minutes)		
8.1 Cash Flow		
8.2 Labor Plan		
8.3 Project Schedule Changes		
8.4 Legal Actions		
8.5 District Budgets		
9 President Pro Tem's Report (Johnson) (15 minutes)	A date will be selected by polling for the i-21 presentation.	
9.1 I-21 Presentation and Demonstration at Pershing	(9.1)	
Middle School as a workshop mid-February not at		
the ICOC meeting. (Johnson) (Action)	Meeting location was discussed for the Team Building	
9.2 ICOC Team Building Workshop February 18, 2010,	Workshop for February 18, 2010. The decision will be	
1-5 pm and ICOC meeting 5-6 pm	reported at the next ICOC Agenda February 18, 2010. (9.2)	
9.3 Joint Workshop, ICOC & BOE mid-March 2010,		
TBD: 3-2 @ 9 am – 12 noon; 3-9 @ 9 am-noon; 3-	The agenda was requested first to decide attendance for the	
16 @ 9 am-12 noon or 1-4 pm; 3-23 @ 9 am-12	Joint Workshop-ICOC and Board of Education. A decision	
noon.	will be reported at the February 18, 2010, meeting. (9.3)	
9.4 Ad-hoc Committees		
9.4.1 Progress Report from Ad-hoc Library	Mr. Hillegas reported that there was no Ad-hoc Technology	
Committee (Gordon/Spathas/Spehn)	meeting yet and therefore no report or handout. (9.4.2)	
(Handout) (Action)		
9.4.2 Progress Report from Ad-hoc Technology	Motion: Mr. Stump moved to receive the Progress	
Committee (Hillegas) (Handout) (Action)	Report from Ad-hoc FY 2010-2011 Staffing Plan. Mr.	
9.4.3 Progress Report from Ad-hoc FY 2010-11	Morales seconded the motion. The motion passed with	
Staffing Plan (Frager/Markey) (Handout)	no objections or abstentions. (9.4.3)	
(Action)		
9.5 Monthly Status Meeting with Bill Kowba, Interim	Referral Item: Mr. Morales requested that the Attendance	
Superintendent-no January meeting. (Information	to date note that the official start date became effective	
only)	June 23, 2009, when the ICOC Bylaws became official at	
9.6 Availability of Personal Loan of Netbook Computer	the Board of Education meeting. (9.7.2)	
(Cook) (Action)		
9.7 Chair's Comments on Current & Future Focus		
(Exhibits) (Action)		
9.7.1 Draft 2010 Calendar		
9.7.2 Tracking Attendance		
9.7.3 Agenda-Exhibit Deadlines		
10 ICOC Members' Comments (Information only)	N	
11 Adjournment (Action)	Meeting adjourned at 6:05 pm without objection.	
Next Meeting: February 18, 2010, at 1-5 p.m. Workshop,		
Room 2226 & ICOC meeting 5-6 pm in the Eugene Brucker		
Education Center Auditorium, 4100 Normal Street, San		
Diego, CA 92103.  Exhibit: Supplied in the hardcopy packet and posted to the website prior to the supplied in the hardcopy packet and posted to the website prior to the supplied in the hardcopy packet and posted to the website prior to the supplied in the hardcopy packet and posted to the website prior to the supplied in the hardcopy packet and posted to the website prior to the supplied in the hardcopy packet and posted to the website prior to the supplied in the hardcopy packet and posted to the website prior to the supplied in the hardcopy packet and posted to the website prior to the supplied in the hardcopy packet and posted to the website prior to the supplied in the hardcopy packet and posted to the website prior to the supplied in the hardcopy packet and posted to the website prior to the supplied in the hardcopy packet and posted to the website prior to the supplied in the hardcopy packet and posted to the website prior to the supplied in the supplied		

Exhibit: Supplied in the hardcopy packet and posted to the website prior to the meeting.

Handout: Handed out at the meeting, not in the packet nor posted to the website prior to the meeting. [Brown Act requires distribution: 15-copies, one each to committee, staff, public and media.]

ALL Web postings: <a href="http://www.sandi.net/218320721155437390/blank/browse.asp?A=383&BMDRN=2000&BCOB=0&C=56173">http://www.sandi.net/218320721155437390/blank/browse.asp?A=383&BMDRN=2000&BCOB=0&C=56173</a>
Brown Act Legal Posting Location: The Board Office notice and the agenda are posted on the front entrance window at the site where the meeting takes place. The Prop. S website is a courtesy posting only and is not the legal posting site for 72-hour noticing.