



San Diego Unified School District
 Office of Accountability
 Monitoring and Accountability Reporting Department

District Advisory Council for Compensatory Education Programs
 Harold J. Ballard Parent Center
 2375 Congress Street
 San Diego, CA 92110

<p>DRAFT EXECUTIVE MINUTES</p>

February 16, 5:45-6:00 p.m.

Item	Description/Actions	Meeting Summary
1. Welcome/Call to Order/Approval of Minutes	<ul style="list-style-type: none"> • Action Item: Approval of Minutes. 	<ul style="list-style-type: none"> • Approval of Minutes from January 19, 2011, David Page, DAC Chairperson called the meeting to order at 5:59 p.m.
2. Business: <ul style="list-style-type: none"> ➤ State & Local Board of Education Meeting ➤ Title I Ranking Report ➤ Executive Board Appointments 	<ul style="list-style-type: none"> • Informational • Informational • Informational 	<ul style="list-style-type: none"> • Page addressed concern that information from DAC minutes are being used out of context in district reports and documents. Page shared an example of a district document. Page asked executive members to be vigilant in reading the DAC minutes. • No Report • No Appointments at this time
3. Subcommittee Reports: <ul style="list-style-type: none"> ➤ Committee Reports <ul style="list-style-type: none"> • Attendance Committee Update • LEA Plan Committee Update 	<ul style="list-style-type: none"> • Informational • Informational 	<ul style="list-style-type: none"> • Engle stated he will give an update at the general meeting. • Committee Chair Peevy was not available to report.
4. Future Topics: <ul style="list-style-type: none"> ➤ 10 To Succeed (Becky Phillpott, January Target) 	<ul style="list-style-type: none"> • Future agenda items. 	<ul style="list-style-type: none"> • No discussion.
5. District Topics <ul style="list-style-type: none"> ➤ Communication Response Report: 	<ul style="list-style-type: none"> • Informational: Vikki Henton, Program Manager, Monitoring and Accountability Reporting Department. 	<ul style="list-style-type: none"> • No report.
6. Public Comment:		<ul style="list-style-type: none"> • None

Meeting adjourned at 6: 25p.m. Minutes transcribed by M. Johnson2