



Community Advisory Committee

For Special Education Advising the Board of Education for San Diego Unified School District

General Membership Meeting: AGENDA

Date: March 8, 2007

Time: 7:00 pm – 9:00 pm

Location: Lindbergh Schweitzer Elementary School, West Campus Auditorium
4133 Mt. Albertine Ave., San Diego, CA 92111

| Est. Time | Item | |
|--------------|--|------------------------------|
| 7:00 | Welcome & Introductions | Chairperson |
| 7:10 7:25 | SELPA Directors Report Ombudsperson Report | Roxie Jackson Lora Keller |
| 7:35 | Question and Answer with the SELPA Director <i>Questions must be related to the Report If you would like to ask a question, please complete this form and when the Chairperson calls for questions, you may raise your hand. When you are called on, please stand and give your name, and proceed to ask your question. If you do not wish to speak, you may hand your form to the attendant and have it read for you. After you have finished give the form to the attendant.</i> | Roxie Jackson |
| 7:45 | OPEN FORUM <i>The CACSE invites all interested individuals to present information to the committee. Please complete the 'Open Forum' form and hand it to the Vice Chairperson at the front table. Participants will be selected in the order the requests are received. Each presenter will be given two (2) minutes unless the presiding Chairperson permits an extension. When it is your turn to speak, your name will be called. Please stand and give your name prior to beginning. Please let any member of the CACSE know if you would like assistance completing this form or presenting your information to the committee (if you do not feel comfortable speaking, you may request that someone read it for you). We are interested in hearing from you and appreciate your input.</i> | Roxie Jackson |
| 7:55 | Attendance: Roll Call | Vice-Chair |
| 8:00 | Old Business: Approval of Minutes: November, January, February | Secretary |
| 8:10 | Chairperson's Report | Chairperson |
| 8:20 | New Business Committee Reports: By-laws, Membership, Newsletter, Local Plan, Above and Beyond | Chairperson |
| 8:55 9:00 | Announcements Adjourn | |