|         |   |   | K<br>A |   | M<br>M<br>E<br>R | 1<br>1<br>2<br>1<br>1 | MINUTES REGULAR PUBLIC MEETING OF THE BOARD OF EDUCATION SANDIEGO UNIFIED SCHOOL DISTRICT AUDITORIUM, EUGENE BRUCKER EDUCATION CENTER 4100 NORMAL STREET SANDIEGO, CA 92103 April 22, 2003 AGENDA ITEM  | 766  1:30 p.m.  ACTION AUTHORIZED BY BOARD   |
|---------|---|---|--------|---|------------------|-----------------------|---|--|
| Present | X | X | X      | X | Х                | ζ                     | ATTENDANCE AT THIS REGULAR PUBLIC MEETING (Board Members who arrive after meeting begins will be noted as "Present" at point in this agenda at which they arrive.)  |  |
|         |   |   |        |   |                  |                       | <ul> <li>I. OPEN SESSION (1:30 p.m. Auditorium)</li> <li>II. Public Hearing: Matters to be Considered in Closed Session (1:30 p.m., Auditorium)</li> <li>Brigitte Murphy and Betty Brown addressed the Board in public hearings regarding proposed student discipline.</li> </ul>   | President Ottinger called<br>the meeting to order at<br>1:30 p.m., with all<br>members present.                        |
|         |   |   |        |   |                  |                       | Closed session to discuss the employment of Transdisciplinary Team Program Manager, Special Education; Secondary Site Mathematics Administrator, San Diego School of Creative and Performing Arts; Principal, Morse High School; Vice Principal, Roosevelt Middle School; Principal-on-Special Assignment, Morse High School; Literacy Administrator, Morse High School; Literacy Administrator, University City High School; Principal, Correia Middle School (Acting); Secondary Site Mathematics Administrator, Scripps Ranch; Principal, Cadman Elementary; Chief Academic Officer; to conference with the General Counsel pursuant to Government Code Section 54956.9 (a) [San Diego Unified School District v. Barrerra, Arroya, San Diego Superior Court Case No. GIC 807320-1; San Diego Unified School District v. Diggins, San Diego Superior Court Case No. 796329]; to conference with the District's labor negotiator regarding the following organizations: San Diego Education Association, California School Employees Association, representing OTBS, OSS, and Paraeducators, Administrators' Association, School Peace Officers Association; and to discuss student discipline. | President Ottinger adjourned the meeting to closed session at 1:40 p.m.  |
|         |   |   |        |   |                  |                       | <ul> <li>IV. OPEN SESSION (3:00 p.m., Auditorium)</li> <li>A. PLEDGE OF ALLEGIANCE         President Ottinger introduced student representative to the Board Marijene Margate, Mira Mesa High School.     </li> </ul>   | President Ottinger<br>reconvened the meeting<br>in open (public) session at<br>3:00 p.m., with all<br>members present. |
|         |   |   |        |   |                  |                       | B. REPORT ON CLOSED SESSIONNone   |  |
|         |   |   |        |   |                  |                       | C. RECOGNITIONS AND PRESENTATIONS   |  |
|         |   |   |        |   |                  |                       | No agenda items.  |  |

Motion Second  $|\mathbf{x}|\mathbf{x}|\mathbf{x}|\mathbf{x}$ Ayes X Nays Abstain Motion Second Ayes x|x|x|x|x

Nays

Abstain

Ayes

Nays

- American Fence Company, Inc. Payment by agreement.
- Bid No. 23-117, Musical Instruments. Apparent low bidders are Brook Mays Music Company, Jim's Music Center, Inc., Musicraft, Nick Rail Music, and Washington Music Center, Inc. Reject the bids received from American Music (all items), Jim's Music Center, Inc. (one item), and Taylor Music, Inc. (one item). Payment by purchase order.

EXHIBIT D2 which is made a part of these minutes.

Approve. See EXHIBIT D2 which is made a part of these minutes.

|   | D<br>E<br>B<br>E<br>C<br>K | L<br>O<br>P<br>E<br>Z | R      | I<br>N<br>G<br>E | Z<br>I<br>M<br>E<br>R | MINUTES April 22, 2003   | 769  |
|---|----------------------------|-----------------------|--------|------------------|-----------------------|--|--|
|   | L                          |                       | Α      | R                | A<br>N                | AGENDA ITEM  | ACTION AUTHORIZED<br>BY BOARD  |
|   |                            |                       |        |                  |                       | D. <u>CONSENT ITEMS</u>  |  |
|   |                            |                       |        |                  |                       | 2. <u>BUSINESS OPERATIONS</u> Logistics  |  |
|   |                            |                       |        |                  |                       | a. <u>Procurement and Distribution Department</u>  |  |
|   |                            |                       |        |                  |                       | 2. Agreements of less than \$59,600 for materials, supplies, and services, or of less than \$15,000 for public project work to be done:  |  |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X                     |                       | X<br>X | X                | X                     | a. Approve <u>Agreement No. 23-121DP</u> , Nextel Telephone Service for Gompers Secondary School, for a maximum of \$10,000 from Nextel Communications, commencing on April 24, 2003 through April 23, 2004.   | Approve. See EXHIBIT D2 which is made a part of these minutes.         |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X                     |                       | X<br>X | X                | X                     | 3. Ratify purchase orders in excess of \$59,600 for materials, supplies, and services, or in excess of \$15,000 for work to be done, March 12, 2003 through March 25, 2003, under contracts previously approved by the Board of Education.   | Approve. See EXHIBIT D2 which is made a part of these minutes.         |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X                     |                       | X<br>X | X                | X                     | 4. Ratify purchase orders issued of less than \$59,600 for materials, supplies, and services, or of less than \$15,000 for work to be done, for the period March 12, 2003 through March 25, 2003.  | Approve. See EXHIBIT D2 which is made a part of these minutes.         |
|   |                            |                       |        |                  |                       | b. <u>Business—Miscellaneous</u>   |  |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X                     |                       | X<br>X | X                | X                     | 1. Authorizes sole source purchase of "READ 180" educational curriculum software, from Scholastic, Inc. for Wilson Middle School.  | Approve. See EXHIBIT D2 SUMMARY which is made a part of these minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X                     |                       | X<br>X | X                | X                     | 2. Ratifies payment of teacher tuition charges under Purchase Order 153760 to San Diego State University Foundation/Professional Development Collaborative for San Diego City Schools teachers enrolled in the Mathematics Specialist Certificate Program 2001-2002 academic year. | Approve. See EXHIBIT D2 SUMMARY which is made a part of these minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X                     |                       | X<br>X | X                | X                     | 3. Agreement between the San Diego Unified School District Food Services Department and the Boys and Girls Clubs of San Diego to provide meals for summer club activities.   | Approve. See EXHIBIT D2 which is made a part of these minutes.         |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X                     |                       | X<br>X | X                | X                     | 4. Authorizes sole source purchase of 6 <sup>th</sup> Grade State Adopted Science Textbooks from Prentice Hall School Division for O'Farrell Charter School.   | Approve. See EXHIBIT D2 SUMMARY which is made a part of these minutes. |

|   | D<br>E<br>B<br>E<br>C<br>K | Е | N<br>A<br>K<br>A<br>U<br>R | I<br>N<br>G | Z<br>I<br>M<br>E<br>R | MINUTES April 22, 2003  | 770                                    |
|---|----------------------------|---|----------------------------|-------------|-----------------------|---|--|
|   |                            |   |                            |             | A<br>N                | AGENDA ITEM   | ACTION AUTHORIZED<br>BY BOARD          |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X                     | X | XX                         | X           | X                     | 5000 Services and Operating Expenses 18,604 6000 Capital Outlay 70,149 ==================================== | AL Approve.  Approve.  (credit)  7,215 |

|                          | D<br>E<br>B<br>E<br>C<br>K | P<br>E<br>Z | K<br>A<br>M<br>U<br>R | E | R      |    | MINUTES 22,2003  |  |                                    | 771 ACTION AUTHORIZED |
|--------------------------|----------------------------|-------------|-----------------------|---|--------|----|--|--|------------------------------------|-----------------------|
|                          | L                          |             | Α                     | K | A<br>N |    | AGENDA ITE   | ĽΜ   |                                    | BY BOARD              |
|                          |                            |             |                       |   |        | D. | CONSENT ITEMS  |  |                                    |                       |
|                          |                            |             |                       |   |        | 3. | BUSINESS OPERATIONSFinance   |  |                                    |                       |
|                          |                            |             |                       |   |        | a. | Transfer of appropriations.  |  |                                    |                       |
| Motion<br>Second         | X                          |             | X                     |   |        | 2. | Authorizes the transfer of appropriations<br>LEFT BEHIND TITLE I PART A categorites and departments  |  |                                    | Approve.              |
| Ayes<br>Nays<br>Abstain  | X                          | X           | X                     | X | X      |    | 1000 Certificated Personnel Salaries<br>2000 Classified Personnel Salaries<br>3000 Employee Benefits                                       | To:(debit)<br>\$57,520<br>1,575<br>8,321   | From:(credit)                      |                       |
|                          |                            |             |                       |   |        |    | 4000 Books and Supplies<br>5000 Services and Operating Expenses  | 349,665                                    | \$417,081                          |                       |
|                          |                            |             |                       |   |        |    | Total:   | \$417,081                                  | \$417,081                          |                       |
|                          |                            |             |                       |   |        |    | This is an accumulation of four journals of initiated one journal with a value of \$410, initiated three journals with a value of \$7,000. | 081 and the sc                             |                                    |                       |
| Motion<br>Second<br>Ayes | X                          |             | X                     | X | X      | 3. | Authorizes the transfer of appropriations<br>LEFT BEHIND TITLE I GRANTS cates<br>Vista Elementary School:                                  |  |                                    | Approve.              |
| Nays<br>Abstain          |                            |             |                       |   |        |    | 1000 Certificated Personnel Salaries<br>3000 Employee Benefits<br>4000 Books and Supplies  | To:(debit) \$22,961                        | From:(credit)<br>\$20,000<br>2,961 |                       |
|                          |                            |             |                       |   |        |    | Total:   | \$22,961                                   | \$22,961                           |                       |
|                          |                            |             |                       |   |        |    | This is one journal initiated by the school  | site.                                      |                                    |                       |
| Motion<br>Second<br>Ayes | X                          |             | X                     | X | X      | 4. | Authorizes the transfer of appropriations EDUCATION ACT category of funds, a   |  |                                    | Approve.              |
| Nays<br>Abstain          |                            |             |                       |   |        |    | 1000 Certificated Personnel Salaries<br>2000 Classified Personnel Salaries<br>3000 Employee Benefits                                       | To:(debit)<br>\$22,464<br>23,757<br>15,973 | , ,                                |                       |
|                          |                            |             |                       |   |        |    | 4000 Books and Supplies<br>5000 Services and Operating Expenses  | 16,998                                     | \$79,192                           |                       |
|                          |                            |             |                       |   |        |    | Total:   | \$79,192                                   | \$79,192                           |                       |
|                          |                            |             |                       |   |        |    | This is one journal initiated by the central   | office.                                    |                                    |                       |
|                          |                            |             |                       |   |        |    |  |  |                                    |                       |

|                          |        | L<br>O<br>P<br>E<br>Z | K<br>A<br>M<br>U<br>R | T<br>I<br>N<br>G<br>E | R<br>M<br>A | April | MINUTES  22,2003  AGENDA ITI   | E <b>M</b>             |                           | 772 ACTION AUTHORIZED |
|--------------------------|--------|-----------------------|-----------------------|-----------------------|-------------|-------|--|------------------------|---------------------------|-----------------------|
|                          |        |                       |                       | <u> </u>              | N           | D.    | CONSENT ITEMS  | 5141                   |                           | BY BOARD              |
|                          |        |                       |                       |                       |             | 3.    | BUSINESS OPERATIONSFinance   |                        |                           |                       |
|                          |        |                       |                       |                       |             | a.    | Transfer of appropriations.  |                        |                           |                       |
| Motion<br>Second         | X      |                       | X                     |                       |             | 5.    | Authorizes the transfer of appropriations FEDERAL PROJECTS category of fund  |                        |                           | Approve.              |
| Ayes<br>Nays<br>Abstain  | X      | X                     | X                     | X                     | X           |       | 1000 Certificated Personnel Salaries<br>5000 Services and Operating Expenses   | To:(debit)<br>\$16,250 | From:(credit)<br>\$16,250 |                       |
|                          |        |                       |                       |                       |             |       | Total:   | \$16,250               | \$16,250                  |                       |
|                          |        |                       |                       |                       |             |       | This is one journal initiated by the centra  |                        | Ψ10,200                   |                       |
| Motion<br>Second<br>Ayes | X<br>X | X                     | X<br>X                | X                     | X           | 6.    | Authorizes the transfer of appropriations<br>AND SECONDARY EDUCATION At<br>of funds, at Encanto Elementary School:   | within the E           |                           | Approve.              |
| Nays<br>Abstain          |        |                       |                       |                       |             |       | 4000 Books and Supplies<br>5000 Services and Operating Expenses  | To:(debit)<br>\$12,579 | From:(credit)<br>\$12,579 |                       |
|                          |        |                       |                       |                       |             |       | Total:   | \$12,579               | \$12,579                  |                       |
|                          |        |                       |                       |                       |             |       | This is one journal initiated by the school  | site.                  |                           |                       |
| Motion<br>Second<br>Ayes | X<br>X |                       | X<br>X                | X                     | X           | 7.    | Authorizes the transfer of appropriations<br>CHILD LEFT BEHIND IMPROVING<br>category of funds, at various department | TEACHER                | ITLE II NO<br>QUALITY     | Approve.              |
| Nays<br>Abstain          |        |                       |                       |                       |             |       | 1000 Certificated Personnel Salaries   | To:(debit)<br>\$80,000 | From:(credit)             |                       |
|                          |        |                       |                       |                       |             |       | 3000 Employee Benefits<br>4000 Books and Supplies  | 16,051                 | \$96,051                  |                       |
|                          |        |                       |                       |                       |             |       | Total:   | \$96,051               | \$96,051                  |                       |
|                          |        |                       |                       |                       |             |       | This is one journal initiated by the centra  | l office.              |                           |                       |
|                          |        |                       |                       |                       |             |       |  |                        |                           |                       |
|                          |        |                       |                       |                       |             |       |  |                        |                           |                       |
|                          |        |                       |                       |                       |             |       |  |                        |                           |                       |
|                          |        |                       |                       |                       |             |       |  |                        |                           |                       |

|                          | В      | L<br>O<br>P<br>E<br>Z | K<br>A<br>M<br>U<br>R | I<br>N<br>G | Μ  |    | MINUTES  22,2003  AGENDA ITE  | M  |  | 773 ACTION AUTHORIZED BY BOARD |
|--------------------------|--------|-----------------------|-----------------------|-------------|----|----|---|--|--|--------------------------------|
|                          |        |                       |                       |             | IN | D. | CONSENT ITEMS   |  |  | BI BOARD                       |
|                          |        |                       |                       |             |    | 3. | BUSINESS OPERATIONSFinance  |  |  |                                |
|                          |        |                       |                       |             |    | a. | Transfer of appropriations.   |  |  |                                |
| Motion<br>Second<br>Ayes | X<br>X | X                     | X<br>X                | X           | X  | 8. | Authorizes the transfer of appropriations TECHNOLOGY ASSISTANCE GRAN Morse High School:   | within the EI  | DUCATION of funds, at  | Approve.                       |
| Nays<br>Abstain          |        |                       |                       |             |    |    | 1000 Certificated Personnel Salaries 2000 Classified Personnel Salaries 3000 Employee Benefits 4000 Books and Supplies 5000 Services and Operating Expenses 6000 Capital Outlay 7000 Other Outgo  —— Total: This is one journal initiated by the school | \$14,913<br>15,785<br>2,100<br>=================================== | From:(credit)<br>\$1,904<br>100<br>28,794<br>2,000<br>\$32,798 |                                |
| Motion<br>Second<br>Ayes | X<br>X | X                     | X<br>X                | X           | X  | 9. | Authorizes the transfer of appropriations BASED COORDINATION category of a School:  | within the SC  |  | Approve.                       |
| Nays<br>Abstain          |        |                       |                       |             |    |    | 1000 Certificated Personnel Salaries<br>2000 Classified Personnel Salaries<br>3000 Employee Benefits<br>4000 Books and Supplies<br>5000 Services and Operating Expenses<br>6000 Capital Outlay  | To:(debit)<br>\$12,776<br>4,755<br>1,189<br>3,362<br>772           | From:(credit) \$22,854   |                                |
|                          |        |                       |                       |             |    |    | Total:  | \$22,854   | \$22,854   |                                |
|                          |        |                       |                       |             |    |    | This is one journal initiated by the school   |  | Ψ22,034  |                                |

|                                  | D<br>E<br>B<br>E<br>C<br>K | P<br>E | A<br>M<br>U<br>R | O<br>T<br>T<br>I<br>N<br>G<br>E<br>R | Z<br>I<br>M<br>M<br>E<br>R<br>M | April | MINUTES 22,2003 AGENDA ITI  | FM.               |   | 774 ACTION AUTHORIZED |
|----------------------------------|----------------------------|--------|------------------|--------------------------------------|---------------------------------|-------|---|-------------------|---|-----------------------|
|                                  | ┝                          |        |                  |                                      | N                               |       |   |                   |   | BY BOARD              |
|                                  |                            |        |                  |                                      |                                 | D.    | CONSENT ITEMS   |                   |   |                       |
|                                  |                            |        |                  |                                      |                                 | 3.    | BUSINESS OPERATIONS Finance   |                   |   |                       |
|                                  |                            |        |                  |                                      |                                 | a.    | <u>Transfer of appropriations.</u>  |                   |   |                       |
| Motion<br>Second                 | X                          |        | X                |                                      |                                 | 10.   | Authorizes the transfer of appropriations ASSISTANCE & REVIEW category of                 |                   |   | Approve.              |
| Ayes<br>Nays                     | X                          | X      | X                | X                                    | X                               |       |   | To:(debit)        | From:(credit)                           |                       |
| Abstain                          |                            |        |                  |                                      |                                 |       | 1000 Certificated Personnel Salaries<br>3000 Employee Benefits                            | \$14,381<br>1,693 |   |                       |
|                                  |                            |        |                  |                                      |                                 |       | 4000 Books and Supplies   |                   | \$22,800                                |                       |
|                                  |                            |        |                  |                                      |                                 |       | 5000 Services and Operating Expenses  | 6,726             | ======================================= |                       |
|                                  |                            |        |                  |                                      |                                 |       | Total:  | \$22,800          | \$22,800                                |                       |
|                                  |                            |        |                  |                                      |                                 |       | This is an accumulation of two journals by the school sites.                              | ooth of which     | were initiated                          |                       |
| Motion<br>Second<br>Ayes         | X<br>X                     | X      | X<br>X           | X                                    | X                               | 11.   | Authorizes the transfer of appropriations STATE PROJECTS category of funds, a School:     |                   |   | Aprove.               |
| Nays<br>Abstain                  |                            |        |                  |                                      |                                 |       |   | To:(debit)        | From:(credit)                           |                       |
|                                  |                            |        |                  |                                      |                                 |       | 1000 Certificated Personnel Salaries<br>4000 Books and Supplies                           | \$16,500          | \$16,500                                |                       |
|                                  |                            |        |                  |                                      |                                 |       | Total:  | \$16,500          | \$16,500                                |                       |
|                                  |                            |        |                  |                                      |                                 |       | This is one journal initiated by the school   | site.             |   |                       |
| Motion<br>Second<br>Ayes<br>Nays | X<br>X                     | X      | X<br>X           | X                                    | X                               | 12.   | Authorizes the transfer of appropriations OCCUPATIONAL PROGRAM PROJE various departments: |                   |   | Approve.              |
| Abstain                          |                            |        |                  |                                      |                                 |       | 1000 Cartificated Dansannal Salarias  | To:(debit)        | From:(credit)                           |                       |
|                                  |                            |        |                  |                                      |                                 |       | 1000 Certificated Personnel Salaries<br>2000 Classified Personnel Salaries                |                   | \$11,752<br>7,478                       |                       |
|                                  |                            |        |                  |                                      |                                 |       | 3000 Employee Benefits<br>4000 Books and Supplies   | \$13,879          | 38,724                                  |                       |
|                                  |                            |        |                  |                                      |                                 |       | 5000 Services and Operating Expenses  | 4,550             | 20,721                                  |                       |
|                                  |                            |        |                  |                                      |                                 |       | 7000 Other Outgo  | 39,525            |   |                       |
|                                  |                            |        |                  |                                      |                                 |       | Total:  | \$57,954          | \$57,954                                |                       |
|                                  |                            |        |                  |                                      |                                 |       | This is an accumulation of six journals al the central office.                            | l of which we     | re initiated by                         |                       |

|   | В  | O<br>P<br>E<br>Z | K<br>A<br>M<br>U<br>R | I<br>N<br>G |   | MINUTES  April 22, 2003  AGENDA ITEM   | 775 ACTION AUTHORIZED BY BOARD |
|---|----|------------------|-----------------------|-------------|---|--|--------------------------------|
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | xx | X                | X                     | X           | N | D. CONSENT ITEMS  3. BUSINESS OPERATIONS—Finance  a. Transfer of appropriations.  13. Authorizes the transfer of appropriations at various sites and departments:  To:(debit) From:(credit)  1000 Certificated Personnel Salaries \$39,015 2000 Classified Personnel Salaries 20,801 3000 Employee Benefits 5,339 4000 Books and Supplies \$65,717 5000 Services and Operating Expenses 11,102 6000 Capital Outlay 10,835 7000 Other Outgo 295  Total: \$76,552 \$76,552  This item is the accumulation of 68 journals for which no major object group transfer amount detail, exceeds \$10,001 by journal voucher. The central office initiated 14 journals with a value of \$11,203 and the school sites initiated 54 journals with a value of \$65,349. | Approve.                       |
|   |    |                  |                       |             |   |  |                                |

|   | D<br>E<br>B<br>E<br>C<br>K | L<br>O<br>P<br>E<br>Z | K<br>A<br>M<br>U | T<br>I<br>N<br>G | M<br>E<br>R | April 22, 2003   | MINUTES  | 776 ACTION AUTHORIZED   |
|---|----------------------------|-----------------------|------------------|------------------|-------------|--|--|---|
|   |                            |                       | A                | K                | A<br>N      |  | AGENDA ITEM  | BY BOARD  |
|   |                            |                       |                  |                  |             | D. <u>CONS</u>   | ENT ITEMS  |   |
|   |                            |                       |                  |                  |             | 3. <u>BUSIN</u>  | ESS OPERATIONSFinance  |   |
|   |                            |                       |                  |                  |             | included<br>Section<br>board of<br>them affincome<br>its use, to<br>income<br>the amount that income<br>support. | ons to accept, budget, and spend income, in excess of that d in the adopted budget, are authorized by Education Code 42602. These resolutions provide the means by which the f education can access income which becomes available to ter they have adopted a final budget. When such added is available and a majority of the board is in agreement as to the adoption of the resolution to accept, budget, and spend the is a routine action. It increases the budgeted appropriations in unt of the added income and authorizes the expenditure of the purposes designated in the resolution and the budget. The following items represent such resolutions for boses stated below: |   |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X                          | X                     | X<br>X           | X                | X           | (Fund<br>Receive   | d from various individuals and organizations as donations and Middle School for an hourly professional expert and  | Adopt. See EXHIBIT D3 which is made a part of these minutes.          |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X                     | X                     | X<br>X           | X                | X           | (Fund Receive  | AAL FUND, Contributions To Schools  EK)\$15,121  Id from various individuals and organizations as payments  an Diego Unified School District for instructional supplies.   | Adopt. See EXHIBIT D3 which is made a part of these minutes.          |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X                          | X                     | X<br>X           | X                | X           | Leaders<br>(Fund<br>Receive  | AAL FUND, San Diego Foundation Educational hip Development Academy Fund 6W)\$5,736 d from the San Diego Foundation as a contribution to the go Unified School District for materials and supplies.   | Adopt. See<br>EXHIBIT D3 which<br>is made a part of<br>these minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X                          | X                     | XXX              | X                | X           | (Fund<br>Receive<br>Speciali<br>Office a   | AAL FUND, McKinney Homeless Planning Grant BA)  d from the California Department of Education, zed Programs Division, Title I Policy and Partnerships as a grant. approved by the Board on 10-08-2002, item #D.6.j)  | Adopt. See EXHIBIT D3 which is made a part of these minutes.          |
|   |                            |                       |                  |                  |             |  |  |   |

|   | В      | Z | K<br>A<br>M<br>U<br>R | T<br>I<br>N<br>G<br>E | M<br>E<br>R<br>M |    | MINUTES<br>22,2003  | 777  |
|---|--------|---|-----------------------|-----------------------|------------------|----|---|--|
|   |        |   | A                     | R                     | A<br>N           |    | AGENDA ITEM   | ACTION AUTHORIZED<br>BY BOARD                                |
|   |        |   |                       |                       |                  | D. | CONSENT ITEMS   |  |
|   |        |   |                       |                       |                  | 3. | BUSINESS OPERATIONSFinance  |  |
|   |        |   |                       |                       |                  | b. | Resolutions to accept, budget, and spend income.  |  |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X | X | XX                    | X                     | X                | 5. | GENERAL FUND, Community and Schools for Career Success, Known as "CS Squared"  (Fund HS)\$160,000  Received from the State of California for the California  Workforce Investment Board (WIB), School-to-Career at  Gompers Secondary, Lincoln and San Diego High Schools.  (Agreement approved by the Board on 02-04-2003, item E.5.m) | Adopt. See EXHIBIT D3 which is made a part of these minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X | X | X<br>X                | X                     | Х                | 6. | GENERAL FUND, Kearny Construction Academy (Fund HZ)   | Adopt. See EXHIBIT D3 which is made a part of these minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X | X | X<br>X                | X                     | X                | 7. | GENERAL FUND, Teacher As A Priority (TAP) (Fund KT)\$1,656,525 Received from the California Department of Education for the Teaching As A Priority local assistance grant for the period of March 1, 2003 through June 30, 2004. (Grant approved by the Board on 01-14-2003, item #D.11.f)  | Adopt. See EXHIBIT D3 which is made a part of these minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X      | X | X<br>X                | X                     | X                | 8. | GENERAL FUND, Regional Occupational Program Direct Administration (Fund QU)\$7,163,174 Received from the San Diego County Office of Education for appropriations to fund the Regional Occupational Program (ROP) for the current year. (Agreement approved by the Board on 06-25-2002, item D.5.jj)                                     | Adopt. See EXHIBIT D3 which is made a part of these minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X | X | XX                    | X                     | X                | 9. | GENERAL FUND, School in the Park Program at Rosa Parks (Fund UJ)  | Adopt. See EXHIBIT D3 which is made a part of these minutes. |

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|---|--------|-----------------------|-----------------------|---|------------------|-----------------|--|--|
|   | ╀      | _                     | _                     | _ | N                |                 | AGENDA ITEM  | BY BOARD   |
|   |        |                       |                       |   |                  | <b>D. 3.</b> b. | BUSINESS OPERATIONSFinance  Resolutions to essent hydret and grand income  |  |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X | X                     | X<br>X                | X | X                |                 | Resolutions to accept, budget, and spend income.  GENERAL FUND, School in the Park Program at Rosa Parks  (Fund UJ)  | Adopt. See EXHIBIT D3 which is made a part of these minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X |                       | X<br>X                | X | X                | 11.             | GENERAL FUND, Arts Partnership for Education Visual & Performing Arts (Fund UM)\$17,763 Received from the State of California through the California Arts Council to the Visual & Performing Arts Department for a consultant. | Adopt. See EXHIBIT D3 which is made a part of these minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X | X                     | X<br>X                | X | X                | 12.             | GENERAL FUND, Low Incidence Entitlements (Fund WT)\$34,944 Received from the California State Department of Education. These funds will be used for specialized services for pupils with low incidence disabilities.           | Adopt. See EXHIBIT D3 which is made a part of these minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X |                       | X<br>X                | X | X                | 13.             | GENERAL FUND, Personnel Development (Fund XK)\$53,119 Received from the U.S. Department of Education as a Federal Staff Development Grant for special education staff.   | Adopt. See EXHIBIT D3 which is made a part of these minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X |                       | X<br>X                | X | X                | 14.             | BUILDING FUND, Proposition MM-Series I (Fund 2Z)   | Adopt. See EXHIBIT D3 which is made a part of these minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X |                       | X<br>X                | X | X                | 15.             | CHARTER SCHOOL FUND, Memorial Charter "Direct" Fund Model (Fund 3H)\$10,859 Received from State Controller's Charter School Lottery Funding Revision.  | Adopt. See EXHIBIT D3 which is made a part of these minutes. |

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|   | ╀                     | _           | _                     | $\vdash$         | N                     |     | AGENDA ITEM  | BY BOARD   |
|   |                       |             |                       |                  |                       | D.  | CONSENT ITEMS  |  |
|   |                       |             |                       |                  |                       | 3.  | BUSINESS OPERATIONSFinance   |  |
|   |                       |             |                       |                  |                       | b.  | Resolutions to accept, budget, and spend income.   |  |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X                | X           | X<br>X                | X                | X                     | 16. | CHARTER SCHOOL FUND, Memorial Charter "Direct" Fund Model (Fund 3H)\$68,800 Received from California Department of Education-English Language Acquisition Program.   | Adopt. See EXHIBIT D3 which is made a part of these minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X                | X           | X                     | X                | X                     | 17. | CHARTER SCHOOL FUND, Memorial Charter "Direct" Fund Model (Fund 3H)\$171,655 Received from California Department of Education Charter School General Purpose Block Grant First Principal Apportionment Revision. | Adopt. See EXHIBIT D3 which is made a part of these minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X                | X           | X<br>X                | X                | X                     | 18. | CHARTER SCHOOL FUND, Memorial Charter "Direct" Fund Model (Fund 3H)\$243,858 Received from Charter School Funding In-Lieu of Property Tax First Principal Apportionment Revision.                                | Adopt. See EXHIBIT D3 which is made a part of these minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X                | X           | X<br>X                | X                | X                     | 19. | CHARTER SCHOOL FUND, O'Farrell Charter "Direct" Fund Model (Fund 3I)\$3,386 Received from State Controller's Charter School Lottery Funding Revision.  | Adopt. See EXHIBIT D3 which is made a part of these minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X                | X           | X<br>X                | X                | X                     | 20. | CHARTER SCHOOL FUND, O'Farrell Charter "Direct" Fund Model (Fund 3I)\$27,700 Received from California Department of Education-English Language Acquisition Program.  | Adopt. See EXHIBIT D3 which is made a part of these minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X                | X           | X<br>X                | X                | X                     | 21. | CHARTER SCHOOL FUND, O'Farrell Charter "Direct" Fund Model (Fund 3I)\$97,489 Received from Charter School Funding In-Lieu of Property Tax First Principal Apportionment Revision.                                | Adopt. See EXHIBIT D3 which is made a part of these minutes. |

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|   |                            |                       |                  |        | IN               | D.         | CONSENT ITEMS  | BT BOARD   |
|   |                            |                       |                  |        |                  | 3.         | BUSINESS OPERATIONSFinance   |  |
|   |                            |                       |                  |        |                  | <b>b</b> . | Resolutions to accept, budget, and spend income.   |  |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X                     |                       | X<br>X           | X      | X                | 22.        | CHARTER SCHOOL FUND, Nubia Charter "Direct" Fund Model (Fund 3J) \$1,186 Received from California Department of Education K-3 Class Size Reduction Funding Revision.   | Adopt. See EXHIBIT D3 which is made a part of these minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X                          |                       | X<br>X           | X      | X                | 23.        | CHARTER SCHOOL FUND, Nubia Charter "Direct" Fund Model (Fund 3J)\$51,008 Received from California Department of Education Charter School General Purpose Block Grant First Principal Apportionment Revision. | Adopt. See EXHIBIT D3 which is made a part of these minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X                     | X                     | X<br>X           | X      | X                | 24.        | CHARTER SCHOOL FUND, Nubia Charter "Direct" Fund Model (Fund 3J) \$95,815 Received from Charter School Funding In-Lieu of Property Tax First Principal Apportionment Revision.                               | Adopt. See EXHIBIT D3 which is made a part of these minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X                     | X                     | X<br>X           | X      | X                | 25.        | CHARTER SCHOOL FUND, Kwachiiyoa Charter "Direct" Fund Model (Fund 3K)\$1,360 Received from State Controller's Charter School Lottery Funding Revision.   | Adopt. See EXHIBIT D3 which is made a part of these minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X                     | X                     | X<br>X           | X      | X                | 26.        | CHARTER SCHOOL FUND, Kwachiiyoa Charter "Direct" Fund Model (Fund 3K)\$9,300 Received from California Department of Education-English Language Acquisition Program.  | Adopt. See EXHIBIT D3 which is made a part of these minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X                     | X                     | X<br>X           | X      | X                | 27.        | CHARTER SCHOOL FUND, Preuss Charter "Direct" Fund Model (Fund 3L)\$6,100 Received from California Department of Education-English Language Acquisition Program.  | Adopt. See EXHIBIT D3 which is made a part of these minutes. |

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|   |                            |             | A                | R                     | A<br>N                     |          | AGENDA ITEM   | ACTION AUTHORIZED<br>BY BOARD                                |
|   |                            |             |                  |                       |                            | D.       | CONSENT ITEMS  PUGDIEGG OPERATIONS F:   |  |
|   |                            |             |                  |                       |                            | 3.<br>b. | <u>BUSINESS OPERATIONS</u> Finance  Resolutions to accept, budget, and spend income.  |  |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X                     | X           | X<br>X           | X                     | X                          |          | CHARTER SCHOOL FUND, Preuss Charter "Direct" Fund Model (Fund 3L)   | Adopt. See EXHIBIT D3 which is made a part of these minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X                          | X           | X<br>X           | X                     | X                          | 29.      | CHARTER SCHOOL FUND, Preuss Charter "Direct" Fund Model (Fund 3L)   | Adopt. See EXHIBIT D3 which is made a part of these minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X                     | X           | X<br>X           | X                     | X                          | 30.      | CHARTER SCHOOL FUND, Preuss Charter "Direct" Fund Model (Fund 3L)   | Adopt. See EXHIBIT D3 which is made a part of these minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X                     |             | X<br>X           | X                     | X                          | 31.      | CHARTER SCHOOL FUND, Preuss Charter "Direct" Fund Model (Fund 3L)\$428,038 Received from Charter School Funding In-Lieu of Property Tax First Principal Apportionment Revision.             | Adopt. See EXHIBIT D3 which is made a part of these minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X                     |             | X<br>X           | X                     | X                          | 32.      | CHARTER SCHOOL FUND, Charter School of San Diego "Direct" Fund Model (Fund 3M)\$7,933 Received from State Controller's Charter School Lottery Funding Revision.                             | Adopt. See EXHIBIT D3 which is made a part of these minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X                     | X           | X<br>X           | X                     | X                          | 33.      | CHARTER SCHOOL FUND, Charter School of San Diego "Direct" Fund Model (Fund 3M)\$89,562 Received from Charter School Funding In-Lieu of Property Tax First Principal Apportionment Revision. | Adopt. See EXHIBIT D3 which is made a part of these minutes. |

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|   |        |             | _                          | _                     | N                |          | AGENDA ITEM  | BY BOARD   |
|   |        |             |                            |                       |                  | D.<br>3. | CONSENT ITEMS  BUSINESS OPERATIONSFinance  |  |
|   |        |             |                            |                       |                  | b.       | Resolutions to accept, budget, and spend income.   |  |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X | X           | X<br>X                     | X                     | X                | 34.      | CHARTER SCHOOL FUND, High Tech High Charter "Direct" Fund  (Fund 3N)\$1,927  Received from California Department of Education Charter School Categorical Block Grant First Principal Apportionment Revision.       | Adopt. See EXHIBIT D3 which is made a part of these minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X | X           | X<br>X                     | X                     | X                | 35.      | CHARTER SCHOOL FUND, High Tech High Charter "Direct" Fund (Fund 3N)\$9,775 Received from State Controller's Charter School Lottery Funding Revision.   | Adopt. See EXHIBIT D3 which is made a part of these minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X | X           | X<br>X                     | X                     | X                | 36.      | CHARTER SCHOOL FUND, High Tech High Charter "Direct" Fund  (Fund 3N)\$271,916  Received from California Department of Education Charter School General Purpose Block Grant First Principal Apportionment Revision. | Adopt. See EXHIBIT D3 which is made a part of these minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X |             | X<br>X                     | X                     | X                | 37.      | CHARTER SCHOOL FUND, High Tech High Charter "Direct" Fund (Fund 3N)\$320,078 Received from Charter School Funding In-Lieu of Property Tax First Principal Apportionment Revision.                                  | Adopt. See EXHIBIT D3 which is made a part of these minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X |             | X<br>X                     | X                     | X                | 38.      | CHARTER SCHOOL FUND, Explorer Charter "Direct" Fund Model (Fund 3O)\$128 Received from California Department of Education K-3 Class Size Reduction Funding Revision.   | Adopt. See EXHIBIT D3 which is made a part of these minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X      |             | X<br>X                     | X                     | X                | 39.      | CHARTER SCHOOL FUND, Explorer Charter "Direct" Fund Model (Fund 3O)\$6,179 Received from State Controller's Charter School Lottery Funding Revision.   | Adopt. See EXHIBIT D3 which is made a part of these minutes. |

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|   |        |                       | A                     | R                     | A<br>N           |       | AGENDA ITEM   | ACTION AUTHORIZED<br>BY BOARD                                |
|   |        |                       |                       |                       |                  | D.    | CONSENT ITEMS   |  |
|   |        |                       |                       |                       |                  | 3.    | BUSINESS OPERATIONSFinance  |  |
|   |        |                       |                       |                       |                  | b.    | Resolutions to accept, budget, and spend income.  |  |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X |                       | X<br>X                | X                     | X                |       | CHARTER SCHOOL FUND, Explorer Charter "Direct" Fund Model (Fund 3O)\$47,903 Received from California Department of Education Charter School General Purpose Block Grant First Principal Apportionment Revision. | Adopt. See EXHIBIT D3 which is made a part of these minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X |                       | X<br>X                | X                     | X                |       | CHARTER SCHOOL FUND, Explorer Charter "Direct" Fund Model (Fund 3O)\$87,109 Received from Charter School Funding In-Lieu of Property Tax First Principal Apportionment Revision.                                | Adopt. See EXHIBIT D3 which is made a part of these minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X |                       | X<br>X                | X                     | X                | 42.   | CHARTER SCHOOL FUND, Museum Charter "Direct" Fund Model (Fund 3P)\$818 Received from State Controller's Charter School Lottery Funding Revision.  | Adopt. See EXHIBIT D3 which is made a part of these minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X |                       | X<br>X                | X                     | X                | 43.   | CHARTER SCHOOL FUND, Museum Charter "Direct" Fund Model (Fund 3P)\$2,587 Received from California Department of Education Charter School General Purpose Block Grant First Principal Apportionment Revision.    | Adopt. See EXHIBIT D3 which is made a part of these minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X | X                     | X<br>X                | X                     | X                | 44.   | CHARTER SCHOOL FUND, Tubman Charter "Direct" Fund Model (Fund 3Q)\$150 Received from State Controller's Charter School Lottery Funding Revision.  | Adopt. See EXHIBIT D3 which is made a part of these minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X |                       | XX                    | X                     | X                | 45.   | CHARTER SCHOOL FUND, Tubman Charter "Direct" Fund Model (Fund 3Q)   | Adopt. See EXHIBIT D3 which is made a part of these minutes. |
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|   |        |                       |                       |                       |        | D.     | CONSENT ITEMS  |  |
|   |        |                       |                       |                       |        | 3.     | <b>BUSINESS OPERATIONS</b> Finance   |  |
|   |        |                       |                       |                       |        | b.     | Resolutions to accept, budget, and spend income.   |  |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X      | X                     | X<br>X                | X                     | X      | 46.    | CHARTER SCHOOL FUND, Tubman Charter "Direct" Fund Model (Fund 3Q)  | Adopt. See EXHIBIT D3 which is made a part of these minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X | X                     | X<br>X                | X                     | X      | 47.    | CHARTER SCHOOL FUND, Tubman Charter "Direct" Fund Model (Fund 3Q) \$42,334 Received from California Department of Education Charter School General Purpose Block Grant First Principal Apportionment Revision. | Adopt. See EXHIBIT D3 which is made a part of these minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X | X                     | X<br>X                | X                     | X      | 48.    | CHARTER SCHOOL FUND, McGill Charter "Direct" Fund Model (Fund 3U)\$8,388 Received from State Controller's Charter School Lottery Funding Revision.   | Adopt. See EXHIBIT D3 which is made a part of these minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X | X                     | X<br>X                | X                     | X      | 49.    | CHARTER SCHOOL FUND, Darnall Charter "Direct" Fund Model (Fund 3V)\$3,922 Received from State Controller's Charter School Lottery Funding Revision.  | Adopt. See EXHIBIT D3 which is made a part of these minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X | X                     | X<br>X                | X                     | X      | 50.    | CHARTER SCHOOL FUND, Darnall Charter "Direct" Fund Model (Fund 3V)\$11,600 Received from California Department of Education-English Language Acquisition Program.  | Adopt. See EXHIBIT D3 which is made a part of these minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X      |                       | X<br>X                | X                     | X      | 51.    | CHARTER SCHOOL FUND, Darnall Charter "Direct" Fund Model (Fund 3V)\$30,346 Received from California Department of Education Charter School General Purpose Block Grant First Principal Apportionment Revision. | Adopt. See EXHIBIT D3 which is made a part of these minutes. |

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|   |        |   | '                     | _           | N           |       | AGENDA ITEM   | BY BOARD   |
|   |        |   |                       |             |             | D.    | CONSENT ITEMS   |  |
|   |        |   |                       |             |             | 3.    | BUSINESS OPERATIONSFinance  |  |
|   |        |   |                       |             |             | b.    | Resolutions to accept, budget, and spend income.  |  |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X      | X | X                     | X           | X           | 52.   | CHARTER SCHOOL FUND, Darnall Charter "Direct" Fund Model (Fund 3V)\$64,225 Received from Charter School In-Lieu of Property Tax First Principal Apportionment Revision.   | Adopt. See EXHIBIT D3 which is made a part of these minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X | X | X                     | X           | X           | 53.   | CHARTER SCHOOL FUND, San Diego Cooperative Charter School (Fund 3W)\$62,500 Received from California Department of Education Charter School General Purpose Block Grant First Principal Apportionment Revision. | Adopt. See EXHIBIT D3 which is made a part of these minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X | X | X                     | X           | X           | 54.   | CHARTER SCHOOL FUND, San Diego Cooperative Charter School (Fund 3W)\$120,284 Received from Charter School In-Lieu of Property Tax First Principal Apportionment Revision.                                       | Adopt. See EXHIBIT D3 which is made a part of these minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X |   | X                     | X           | X           | 55.   | CHARTER SCHOOL FUND, San Diego Cooperative Charter School (Fund 3W)\$123,165 Received from California Department of Education K-3 Class Size Reduction Funding Revision.  | Adopt. See EXHIBIT D3 which is made a part of these minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X      |   | X                     | X           | X           | 56.   | CHARTER SCHOOL FUND, San Diego Cooperative Charter School (Fund 3W)\$200,000 Received from California Department of Education Charter School Grant.   | Adopt. See EXHIBIT D3 which is made a part of these minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X      | X | XX                    | X           | X           | 57.   | CHARTER SCHOOL FUND, King-Chavez Charter "Direct" Fund Model (Fund 3Y)\$115 Received from State Controller's Charter School Lottery Funding Revision.   | Adopt. See EXHIBIT D3 which is made a part of these minutes. |
|   |        |   |                       |             |             |       |   |  |

|   | D<br>E<br>B<br>E<br>C<br>K |   | K<br>A<br>M<br>U<br>R | T<br>I<br>N<br>G<br>E | M<br>E<br>R<br>M | MINUTES April 22, 2003   | 786  |
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|   |                            |   | A                     | R                     | A<br>N           | AGENDA ITEM  | ACTION AUTHORIZED<br>BY BOARD                                |
|   |                            |   |                       |                       |                  | <ul> <li>D. <u>CONSENT ITEMS</u></li> <li>3. <u>BUSINESS OPERATIONS</u>Finance</li> </ul>  |  |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X                     | X | X<br>X                | X                     | X                | <ul> <li>b. Resolutions to accept, budget, and spend income.</li> <li>58. CHARTER SCHOOL FUND, King-Chavez Charter "Direct" Fund Model (Fund 3Y)\$107,031 Received from California Department of Education Charter School General Purpose Block Grant Revision.</li> </ul> | Adopt. See EXHIBIT D3 which is made a part of these minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X                     | X | X<br>X                | X                     | X                | 59. CHARTER SCHOOL FUND, King-Chavez Charter "Direct" Fund Model (Fund 3Y)   | Adopt. See EXHIBIT D3 which is made a part of these minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X                     | X | X<br>X                | X                     | X                | 60. CHARTER SCHOOL FUND, King-Chavez Charter "Direct" Fund Model (Fund 3Y)\$200,000 Received from California Department of Education Charter School Grant.   | Adopt. See EXHIBIT D3 which is made a part of these minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X                     | X | X<br>X                | X                     | X                | 61. CHARTER SCHOOL FUND, Promise Charter School (Fund 6Q)\$517 Received from California Department of Education Charter School Categorical Block Grant Revision.   | Adopt. See EXHIBIT D3 which is made a part of these minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X                     | X | X<br>X                | X                     | X                | 62. CHARTER SCHOOL FUND, Promise Charter School (Fund 6Q) \$39,476 Received from California Department of Education Charter School General Purpose Block Grant First Apportionment Revision.   | Adopt. See EXHIBIT D3 which is made a part of these minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X                     | X | X<br>X                | X                     | X                | 63. CHARTER SCHOOL FUND, Promise Charter School  (Fund 6Q)\$50,000  Received from California Department of Education Charter School Grant.   | Adopt. See EXHIBIT D3 which is made a part of these minutes. |

|   | В      | O<br>P<br>E<br>Z | A<br>K<br>A<br>M<br>U<br>R | N<br>G | M<br>M<br>E<br>R | MINUTES  April 22, 2003  AGENDA ITEM  | 787 ACTION AUTHORIZED BY BOARD                               |
|---|--------|------------------|----------------------------|--------|------------------|---|--|
|   |        |                  |                            |        | IN               | D. <u>CONSENT ITEMS</u>   | DI BOARD   |
|   |        |                  |                            |        |                  | 3. <u>BUSINESS OPERATIONS</u> Finance   |  |
|   |        |                  |                            |        |                  | b. Resolutions to accept, budget, and spend income.   |  |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X |                  | X<br>X                     | X      | X                | 64. CHARTER SCHOOL FUND, Promise Charter School  (Fund 6Q)  | Adopt. See EXHIBIT D3 which is made a part of these minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X |                  | X<br>X                     | X      | X                | 65. CHARTER SCHOOL FUND, Promise Charter School (Fund 6Q)\$100,625 Received from California Department of Education K-3 Class Size Reduction Funding Revision.            | Adopt. See EXHIBIT D3 which is made a part of these minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X |                  | X<br>X                     | X      | X                | 66. CHARTER SCHOOL FUND, Einstein Academy Charter School (Fund 6R) \$1,878 Received from After School Fees and Donations for the After School Program.                    | Adopt. See EXHIBIT D3 which is made a part of these minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X |                  | X<br>X                     | X      | X                | 67. CHARTER SCHOOL FUND, Einstein Academy Charter School  (Fund 6R) \$28,980  Received from California Department of Education K-3 Class Size Reduction Funding Revision. | Adopt. See EXHIBIT D3 which is made a part of these minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X |                  | X<br>X                     | X      | X                | 68. CHARTER SCHOOL FUND, Einstein Academy Charter School (Fund 6R) \$50,000 Received from California Department of Education Charter School Grant.                        | Adopt. See EXHIBIT D3 which is made a part of these minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X |                  | X<br>X                     | X      | X                | 69. CHARTER SCHOOL FUND, Museum Middle Charter School (Fund 6S)\$50,000 Received from California Department of Education Charter School Grant.                            | Adopt. See EXHIBIT D3 which is made a part of these minutes. |
|   |        |                  |                            |        |                  |   |  |

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Nays

Abstain

Motion

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Motion

Second

Ayes

Nays

Abstain

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|----|----------------|---------------|
| D. | <b>CONSENT</b> | <u> TTEMS</u> |

forfeiture.

agreement.

## **BUSINESS OPERATIONS**--Finance 3.

- b. Resolutions to accept, budget, and spend income.
- 70. CAPITAL FACILITIES FUND, Capital Facilities Fund (Fund YW) Received from various individuals and organizations as payments to the San Diego Unified School District for plan

AGENDA ITEM

71. SPECIAL RESERVE FUND, Property Management Fund Received from Garver Construction LTD as payment to the San

Adopt. See EXHIBIT 72. GENERAL FUND, General Operations D3 which is made a part (Fund N/A) \$45,433 of these minutes.

This adoption is for the accumulation of 26 journal vouchers containing line items less than \$10,001.

Diego Unified School District as part of an encroachment

|   | В      | P<br>E<br>Z | A<br>A<br>M<br>U<br>R | T<br>I<br>N<br>G |   | April2 |   | 789<br>ACTION AUTHORIZED                                       |
|---|--------|-------------|-----------------------|------------------|---|--------|---|--|
|   |        |             | Л                     |                  | N |        | AGENDA ITEM   | BY BOARD   |
|   |        |             |                       |                  |   | D.     | CONSENT ITEMS   |  |
|   |        |             |                       |                  |   | 3.     | BUSINESS OPERATIONS Finance   |  |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X | X           | X<br>X                | X                | X | c.     | Independent Contractor Services Agreement. Payment for consultant services for school year 2002-2003 for which funds were included in the 2002-2003 budget and containing serial numbers 0422-03 through 0422-20.   | Approve. See EXHIBIT D3 which is made a part of these minutes. |
|   |        |             |                       |                  |   | d.     | Special Education.  |  |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X | X           | X<br>X                | X                | X | 1.     | Authorizes the payment of \$3,367.75 to Foundation for the Junior Blind per IEP team agreement SN011889. This is payment for nonpublic school tuition for a special education student for the month of February 2003.   | Approve.   |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X | X           | X<br>X                | X                | X | 2.     | Authorizes the payment of \$1,888.92 to Springall Academy per IEP team agreements SN030287134, SN071486028, SN040794140, SN122692302 and SN062990384. This payment is for five special education students receiving the following services: bus passes, transportation ID fees, before and after school care, and a one-on-one aide for the month of February 2003. | Approve.   |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X | X           | X<br>X                | X                | X | 3.     | Authorizes the payment of \$27,292.09 to Tricia and Jim Riha per mediation agreement SN02-02701. This is to reimburse parents for tuition for a special education student who was placed in a nonpublic school from June 2001 from January 2003.  | Approve.   |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X | X           | X<br>X                | X                | X | 4.     | Authorizes the payment of \$6,570.00 to Edward Dawson per IEP team agreement SN061893024. This is payment for an independent educational evaluation of a special education student from March 13, 2002 through June 20, 2002.   | Approve.   |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X | X           | X<br>X                | X                | X | 5.     | Authorizes the payment of \$125.00 to Nancy Sussman per IEP team agreement SN051085896. This is to reimburse a parent of a special education student for geometry tutoring from March 3 through March 13, 2003.   | Approve.   |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X | X           | X<br>X                | X                | X | 6.     | Authorizes the payment of \$4,462.50 to Mitchel D. Perlman, Ph.D. per mediation agreement SN03-00231. This is payment for an independent educational evaluation of a special education student during the month of February 2003.   | Approve.   |

|   | В      | L<br>O<br>P<br>E<br>Z | K<br>A<br>M<br>U<br>R | T<br>I<br>N<br>G<br>E | M<br>E<br>R<br>M |     | MINUTES<br>22,2003   | 791                           |
|---|--------|-----------------------|-----------------------|-----------------------|------------------|-----|--|-------------------------------|
|   |        |                       | A                     | R                     | A<br>N           |     | AGENDA ITEM  | ACTION AUTHORIZED<br>BY BOARD |
|   |        |                       |                       |                       |                  | D.  | CONSENT ITEMS  |                               |
|   |        |                       |                       |                       |                  | 3.  | BUSINESS OPERATIONSFinance   |                               |
|   |        |                       |                       |                       |                  | e.  | Other Financial Matters.   |                               |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X |                       | X<br>X                | X                     | X                | 7.  | Authorizes the payment of \$6,821.25 to Sandra Regan per court order in U.S.D.C. Case No. 99-CV-0278 B. This is to reimburse a parent for attorney's fees and costs for a special student from January 1, 1999.                        | Approve.                      |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X |                       | X<br>X                | X                     | X                | 8.  | Authorizes the payment of \$3,930.25 to Victoria McNeil per Stipulation for Settlement and Dismissal in U.S.D.C. Case No. 02-CV-02145 JM. This is to reimburse a parent for attorney's fees and costs for a special education student. | Approve.                      |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X |                       | X<br>X                | X                     | X                | 9.  | Authorizes the payment of \$27,142.08 to Reich, Adell, Crost & Cvitan pursuant Education Code Section 44944. This payment is for legal fees rendered during a certificated dismissal hearing in OAH Case No. L-2002050732.             | Approve.                      |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X |                       | X<br>X                | X                     | X                | 10. | Authorize the payment of \$4,930.00 to Imperial County SELPA-for services performed under the Regional Support Network of the Credentialing Alternative Program.   | Approve.                      |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X |                       | X<br>X                | X                     | X                |     | Authorizes the payment of \$32,916.78 to the Lake Elsinore Unified School District for services performed under the Regional Support Network of the Credentialing Alternative Program.   | Approve.                      |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X |                       | X<br>X                | X                     | X                |     | Authorizes payment in the amount of \$30,987.14 to the University of California, San Diego for reimbursement of expenses incurred in connection with the Regional Support Network of the Credentialing Alternative Program.            | Approve.                      |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X |                       | X<br>X                | X                     | X                |     | Assignment of payments from Comfort Zone Air Conditioning & Heating Services Inc. for District contract number C-6245 to Developers Suety & Indemnity Company effective February 14, 2003.   | Approve.                      |

| D<br>E<br>B<br>E<br>C<br>K | P<br>E<br>Z | K<br>A<br>M<br>U | T<br>I<br>N<br>G | M<br>E<br>R | MINUTES April 22, 2003  | 792                           |
|----------------------------|-------------|------------------|------------------|-------------|---|-------------------------------|
| K                          |             | A                | R                | A<br>N      | April 22, 2003  AGENDA ITEM   | ACTION AUTHORIZED<br>BY BOARD |
|                            |             |                  |                  |             | <ul> <li>D. CONSENT ITEMS</li> <li>4. BUSINESS OPERATIONS—Information Technology No agenda items.</li> </ul>  | B1 BOARD                      |
|                            |             |                  |                  |             | <ul> <li>D. CONSENT ITEMS</li> <li>5. BUSINESS OPERATIONSBusiness/Risk Management No agenda items.</li> </ul> |                               |
|                            |             |                  |                  |             |   |                               |

| E Z MN E C UG R K R E M April 22, 2003                                 | UTHORIZED   |
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| AGENDA ITEM  AGENDA ITEM  BY BOARD                                     |   |
| D. CONSENT ITEMS   |   |
| 6. <u>INSTITUTE FOR LEARNING</u>                                       |   |
| Motion Second Ayes Nays Abstain  A X X X X X X X X X X X X X X X X X X | tudents be and as a fithe expulsions rovisions of olerance e following e on expulsion until 4 and must e ALBA ase no. 03-olation of Code Section 0,48900(b), 0,48900(c); eviolation of Code Section on 0,48900(b); ag students in ALBA and as a constant of Education on 0,48900(c); eviolation of Education on 0,48900(c); eviolation of Education on 0,48900(c); eviolation of Education on 0,48900(b); eviolation of Code Section 0,48900(b); ag student |

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|---|----------------------------|-------------|-----------------------|------------------|------------------|---------|---|--|
|   |                            |             |                       |                  |                  | D.      | CONSENT ITEMS   |  |
|   |                            |             |                       |                  |                  | 6.      | INSTITUTE FOR LEARNING  |  |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X                     |             | X<br>X                | X                | X                | b.      | Request from Taft Middle School to conduct a multi-day, out-of-state field trip to Washington, D.C., on June 2-6, 2003, to participate in an educational/cultural enrichment activity; and agreement with WorldStrides.                               | Approve. See EXHIBIT D6 which is made a part of these minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X                     |             | X<br>X                | X                | X                | c.      | Request from Muirlands Middle School to conduct a multi-day field trip to Sacramento/San Francisco, California, on May 15-16, 2003, for an educational/cultural enrichment activity; and agreement with WorldStrides.                                 | Approve. See EXHIBIT D6 which is made a part of these minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X                     |             | X<br>X                | X                | X                | d.      | Ratification of request from Mira Mesa High School to conduct a multi-day, out-of-state field trip to Las Vegas, Nevada, on April 13-16, 2003, to participate in the women's softball tournament.   | Approve. See EXHIBIT D6 which is made a part of these minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X                     |             | X<br>X                | X                | X                | e.      | Ratification of request from Morse High School to conduct a multiday, out-of-state field trip to Washington, D.C., on April 18-20, 2003, to compete in the National Japan Bowl 2003.  | Approve. See EXHIBIT D6 which is made a part of these minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X                     |             | X<br>X                | X                | X                | f.      | Agreement, effective April 23, 2003 through December 31, 2003, between the San Diego Unified School District and Educational Development Specialists (EDS) to provide evaluation services for the Life Skills Education program.                      | Approve. See EXHIBIT D6 which is made a part of these minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X                     |             | X<br>X                | X                | X                | g.      | Second Amendment to Agreement, effective July 1, 2002 through June 30, 2003, between the San Diego Unified School District and Bilingual Therapies to provide speech and language services to District students with special needs.                   | Approve. See EXHIBIT D6 which is made a part of these minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X                     |             | X<br>X                | X                | X                | h.      | Third Amendment to Agreement, effective July 1, 2002 through June 30, 2003, between the San Diego Unified School District and Summit Speech Pathology Services, Inc. to provide speech and language services to District students with special needs. | Approve. See EXHIBIT D6 which is made a part of these minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X                     |             | X<br>X                | X                | X                | i.      | Second Amendment to Agreement, effective July 1, 2002 through June 30, 2003, between the San Diego Unified School District and EBS Healthcare Therapy Services to provide speech and language services to District students with special needs.       | Approve. See EXHIBIT D6 which is made a part of these minutes. |

|   | D<br>E<br>B<br>E<br>C<br>K |   | K<br>A<br>M<br>U<br>R | T | M<br>A |    | MINUTES  22,2003  AGENDA ITEM  | 796 ACTION AUTHORIZED  |
|---|----------------------------|---|-----------------------|---|--------|----|--|--|
|   |                            |   |                       |   | N      | D. | CONSENT ITEMS  | BY BOARD   |
|   |                            |   |                       |   |        |    |  |  |
| 3.6.4                                       |                            |   |                       |   |        | 6. | INSTITUTE FOR LEARNING   |  |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X                          |   | X<br>X                | X | X      | j. | Second Amendment to Agreement, effective July 1, 2002 through June 30, 2003, between the San Diego Unified School District and Aimee D. Kalchik, Speech Services, Inc. to provide speech and language services to District students with special needs.  | Approve. See EXHIBIT D6 which is made a part of these minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X                     | X | X<br>X                | X | X      | k. | Second Amendment to Agreement, effective July 1, 2002 through June 30, 2003, between the San Diego Unified School District and Progressus Therapy, Inc. to provide speech and language services to District students with special needs.   | Approve. See EXHIBIT D6 which is made a part of these minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X                     | X | X<br>X                | X | X      | L. | First Amendment to Agreement, effective March 13, 2002 through June 30, 2003, between the San Diego Unified School District and Nash & Associates to provide additional program planning and grant development (School Community Policing Partnership).  | Approve. See EXHIBIT D6 which is made a part of these minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X                     |   | X<br>X                | X | X      | m. | Agreement, effective August 27, 2003 through May 18, 2004, between the San Diego Unified School District and the Trustees of the California State University, San Diego State University to provide a faculty member for the planning and execution of the GATE certification program for District teachers of the gifted. | Approve. See EXHIBIT D6 which is made a part of these minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X                     |   | X<br>X                | X | X      | n. | Resolution of the San Diego Unified School District acknowledging the need to utilize excess eligibility units existing at one grade level to support school construction at a different grade level in its critically overcrowded school application for a reservation funding.   | Approve. See EXHIBIT D6 which is made a part of these minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X                     |   | X<br>X                | X | X      | 0. | Resolution of the San Diego Unified School District supporting the funding application for Critically Overcrowded School (COS), form SAB 50-08, in the State Facility Program.   | Approve. See EXHIBIT D6 which is made a part of these minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X                     |   | X<br>X                | X | X      | p. | Community-Based English Tutoring (CBET) grant application, assurances, and resolution submitted under provisions of Education Code Sections 315-316, and Title 5, California Code of Regulations, Section 11305, for FY 2003-2004.   | Approve. See EXHIBIT D6 which is made a part of these minutes. |
|   |                            |   |                       |   |        |    | Brenda Lesane addressed the Board in public hearing regarding the above item.  |  |

|   | D<br>E<br>B<br>E<br>C<br>K | L<br>O<br>P<br>E<br>Z | A<br>M<br>U<br>R | T<br>I<br>N<br>G<br>E | Z<br>I<br>M<br>M<br>E<br>R | April2 | MINUTES<br>22,2003   | 797  |
|---|----------------------------|-----------------------|------------------|-----------------------|----------------------------|--------|--|--|
|   |                            |                       | A                | R                     | A<br>N                     |        | AGENDA ITEM  | ACTION AUTHORIZED<br>BY BOARD  |
|   |                            |                       |                  |                       |                            | D.     | CONSENT ITEMS  |  |
|   |                            |                       |                  |                       |                            | 7.     | FACILITIES MANAGEMENT  |  |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X                          | X                     | X<br>X           | X                     | X                          |        | a. Ratification of contracts issued for no greater than \$59,600 for materials, supplies, and services, or of less than \$15,000 for public projects for work initiated during the period March 12, 2003 – March 25, 2003.   | Approve. See EXHIBIT D7 which is made a part of these minutes.         |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X                     | X                     | X<br>X           | X                     | X                          |        | b. Amendment to Construction Contract C-6498 with T. B. Penick & Sons, Inc. for the modernization work as bid in alternate number 1 for the Mission Bay High, Muirlands Middle and Bird Rock Elementary Schools Modernization Project. (Proposition MM Fund 2Z)  | Approve. See EXHIBIT D7 which is made a part of these minutes.         |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X                          | X                     | X<br>X           | X                     | X                          |        | c. Third Amendment to Real Property Lease Agreement between the San Diego Unified School District and Children's Creative & Performing Arts Academy for the period July 1, 2003 through December 31, 2003, with two additional three month option periods commencing January 1, 2004 through March 31, 2004 and April 1, 2004 through June 30, 2004.                 | Approve. See EXHIBIT D7 which is made a part of these minutes.         |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X                     | X                     | X<br>X           | X                     | X                          |        | d. Fourth Amendment to Agreement C-5907 with BSE Engineering, Inc. Funding will be provided on a project-by-project basis.   | Approve. See EXHIBIT D7 which is made a part of these minutes.         |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X                     | X                     | X<br>X           | X                     | X                          |        | e. Escrow Agreement between San Diego Unified School District, Solpac, Inc. dba Soltek Pacific and Comerica Bank and authorization for the chief operating officer or his designee, Facilities Management, to release funds held in escrow when appropriate for the Jefferson Elementary School and Child Development Center Modernization project, Contract C-6665. | Approve. See EXHIBIT D7 which is made a part of these minutes.         |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X                     |                       | X<br>X           | X                     | X                          |        | f. Sublease and Operating Agreement between the San Diego Unified School District and the Neighborhood House Association for the Early Link Preschool Program at Miller Elementary School.   | Approve. See EXHIBIT D7 which is made a part of these minutes.         |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X                     |                       | X<br>X           | X                     | X                          |        | g. Termination of Lease Agreement entered into between Horng Jow Corporation (Lessor) and San Diego Unified School District (Lessee) for the lease period September 10, 1997 through June 15, 2003, inclusive, for property located at 3904 Convoy Street, Suite #108. (A.L.B.A. program Fund YW)  | Approve. See EXHIBIT D7 SUMMARY which is made a part of these minutes. |

|   | D<br>E<br>B<br>E<br>C<br>K | O<br>P | K<br>A<br>M<br>U<br>R | T<br>I<br>N<br>G | M | MINUTES  April 22, 2003  AGENDA ITEM   | 798  ACTION AUTHORIZED BY BOARD  |
|---|----------------------------|--------|-----------------------|------------------|---|--|--|
|   |                            |        |                       |                  |   | D. <u>CONSENT ITEMS</u>  |  |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X                     | X      | X<br>X                | X                | X | <ul> <li>FACILITIES MANAGEMENT</li> <li>h. Authorize the payment of \$24,000 as settlement of claim by Claus Construction Company for services provided for the Chollas Elementary School Grading project, Contract C-6516. (Proposition MM Fund 2Z)</li> </ul>  | Approve. See EXHIBIT D7 SUMMARY which is made a part of these minutes.   |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X                     | X      | X<br>X                | X                | X | i. Authorize the chief operating officer, Facilities Management, to accept the offer made by the owner of one parcel of land for the sale of such parcel for the Golden Hill Elementary School (formerly Brooklyn/Kimbrough Area Elementary School) project; and to enter into escrow, execute documents, and make related expenditures necessary to complete such purchases. (Proposition MM Fund 2Z) | Approve. See EXHIBIT D7 SUMMARY which is made a part of these minutes.   |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X                     | X      | X<br>X                | X                | X | j. Authorize the chief operating officer, Facilities Management, to accept the offers made by the owners of seven parcels of land for the sale of such parcels for the Lincoln High School expansion and reconstruction project; and to enter into escrow, execute documents, and make related expenditures necessary to complete such purchases. (Proposition MM Fund 2Z)                             | Approve. See EXHIBIT D7 SUMMARY which is made a part of these minutes.   |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X                     |        | X<br>X                | X                | X | <ul> <li>k. Lost Rent Agreements between the San Diego Unified School District and the following owners of property situated within various proposed Proposition MM new school sites. (Proposition MM Fund 2Z)</li> <li>1. James M. Collins, owner of 406-420 Gloria Street, San Diego, CA 92113 (Lincoln High School).</li> </ul>   | Approve. See EXHIBIT D7 which is made a part of these minutes.   |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X                     | X      | XX                    | X                | X | <ol> <li>Robert E. Clisby III, owner of 344-352 Gloria Street, San Diego, CA 92113 (Lincoln High School).</li> <li>Report on Bid Opening of March 25, 2003 for La Jolla High School Increment #3-R Modernization Project. (Proposition MM Fund 2Z)</li> </ol>  | Award contract to Erickson-Hall Construction Company in base bid amount of \$2,340,000. Approve. SEE EXHIBIT D7 which is made a part of these minutes. |

|   | В      | L<br>O<br>P<br>E<br>Z | K<br>A<br>M<br>U<br>R | T<br>I<br>N<br>G<br>E | M<br>E<br>R<br>M | MINUTES April 22, 2003  | 799  |
|---|--------|-----------------------|-----------------------|-----------------------|------------------|---|--|
|   |        |                       | Α                     | R                     | A<br>N           | AGENDA ITEM   | ACTION AUTHORIZED<br>BY BOARD  |
|   |        |                       |                       |                       |                  | D. <u>CONSENT ITEMS</u>   |  |
|   |        |                       |                       |                       |                  | 7. <u>FACILITIES MANAGEMENT</u>   |  |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X      |                       | X<br>X                | X                     | X                | m. Report on Bid Opening of April 1, 2003 for the Dewey Elementary School, Dewey Child Development Center and Correia Junior High School Modernization Project. (Proposition MM Fund 2Z)                | Award contract to SOLPAC, INC., dba Soltek Pacific in base bid amount of \$6,111,000.00. Approve. See EXHIBIT D7 which is made a part of these minutes.                |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X      | X                     | X<br>X                | X                     | X                | n. Report on Bid Opening of April 4, 2003 to replace 5Kv main switch at Morse High School. (Major Repair and Replacement Fund 9M)   | Award contract to<br>Southland Electric,<br>Inc., in base bid<br>amount of<br>\$230,520.00.<br>Approve. See<br>EXHIBIT D7 which is<br>made a part of these<br>minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X      |                       | X<br>X                | X                     | X                | o. Report on Bid Opening of April 10, 2003, for electrical distribution system removal and replacement at Rolando Park Elementary School. (Major Repair and Replacement 9M and Proposition MM 2Z Funds) | Award contract to<br>Sadler Electric, Inc., in<br>base bid amount of<br>557,000.00. Approve.<br>See EXHIBIT D7<br>which is made a part<br>of these minutes.            |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | x<br>x |                       | XX                    | X                     | X                | p. Report on Bid Opening of April 10, 2003, for electrical distribution system removal and replacement at Wegeforth Elementary School. (Major Repair and Replacement 9M and Proposition MM 2Z Funds)    | Award contract to<br>Saturn Electric, Inc., in<br>base bid amount of<br>\$403,324. Approve.<br>See EXHIBIT D7<br>which is made a part<br>of these minutes.             |

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|---|----------------------------|--------|-----------------------|-------------|---|---|--|
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | XX                         |        | XX                    | X           | X | <ul> <li>B. OFFICE OF THE SUPERINTENDENT—General Course; authorize filing of an Answer or responsive pleading and authorize such action as necessary defending against the following lawsuit:  1) Service of Summons and Cross-Complaint in the matter Anthony DeLeon, Jr. v. One Stop Communications Corp.; Diego Unified School District, et al., (San Diego Superior North County Division, Case No. GIN 027421) for Breach Contract; Enforcement of Stop Notice; etc., for the modern of Penn Elementary School.</li> </ul> | Approve. See EXHIBIT D8 which is made a part of these minutes.  For John San Court, Tof Oral |

| Е | O<br>P<br>E<br>Z | K<br>A<br>M<br>U | G | Z<br>I<br>M<br>M<br>E<br>R | MINUTES  April 22, 2003  | 801 ACTION AUTHORIZED |
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|   |                  | А                | K | A<br>N                     | AGENDA ITEM  | BY BOARD              |
|   |                  |                  |   |                            | <ul> <li>D. CONSENT ITEMS</li> <li>9. OFFICE OF THE SUPERINTENDENT—Communications and Community Relations</li> <li>No agenda items.</li> </ul> |                       |
|   |                  |                  |   |                            |  |                       |
|   |                  |                  |   |                            | 10. OFFICE OF THE SUPERINTENDENT—Chief of Staff No agenda items.   |                       |
|   |                  |                  |   |                            |  |                       |
|   |                  |                  |   |                            |  |                       |

|   | D<br>E<br>B<br>E<br>C<br>K | L<br>O<br>P<br>E<br>Z | M<br>U<br>R | I<br>N<br>G<br>E | Z<br>I<br>M<br>M<br>E<br>R | April2    | MINUTES 22,2003   |   | 802  |
|---|----------------------------|-----------------------|-------------|------------------|----------------------------|-----------|---|---|--|
|   |                            |                       | A           | R                | A<br>N                     |           | AGENDA ITEM   |   | ACTION AUTHORIZED<br>BY BOARD  |
|   |                            |                       |             |                  |                            | D.<br>11. | CONSENT ITEMS  OFFICE OF THE SUPERINTENDENT—Human Services  | Resource                                    |  |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X                     | X                     | X<br>X      | X                | X                          | a.        | Personnel Action Forms  Personnel action forms relating to certificated and class employee appointments, promotions, transfers, assigns leaves of absence, and separations, all of which are day 2003.  | ment changes,                               | Approve certificated personnel action form nos. 1 through 714; classified nos. 1 through 741. Approve. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X                     | X                     | X<br>X      | X                | X                          | b.        | Second amendment to the Agreement between San D School District and San Diego State University Found promote diversity in the teaching profession by revitali expanding Future Educators of America (FEA) Clubs high schools within the District. | ation to<br>zing and                        | Approve. See EXHIBIT D11 which is made a part of these minutes.  |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X                     | X                     | X<br>X      | X                | X                          | c.        | Establish, effective September 1, 2002, the following j<br>Paraeducator Employees Salary Schedule: <u>Job Class</u> Braille Compensatory Skills Assistant II  | job class on the  alary Grade  33           | Approve. See EXHIBIT D11 SUMMARY which is made a part of these minutes.                                |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X                     | X                     | X<br>X      | X                | X                          | d.        | Health Assistant I F  | class on the  alary Grade  rom: 26.5  o: 27 | Approve. See EXHIBIT D11 SUMMARY which is made a part of these minutes.                                |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X                          | X                     | XX          | X                | X                          | e.        | Establish, effective April 22, 2003, the following job c Office-Technical and Business Services Employees S Schedule:  Job Class Speech/Language Pathology Assistant  |   | Approve. See EXHIBIT D11 SUMMARY which is made a part of these minutes.                                |

|                          | B<br>E<br>C<br>K | z | K<br>A<br>M<br>U<br>R | O<br>T<br>I<br>I<br>N<br>G<br>E<br>R | M<br>A | April2 | MINUTES 22,2003 AGENDA ITEM   |                       | 803  ACTION AUTHORIZED                    |
|--------------------------|------------------|---|-----------------------|--------------------------------------|--------|--------|---|-----------------------|---|
|                          | $\frac{1}{1}$    |   |                       |                                      | N      | D.     | CONSENT ITEMS   |                       | BY BOARD                                  |
|                          |                  |   |                       |                                      |        |        | OFFICE OF THE SUPERINTENDENTHum<br>Services   | nan Resource          |   |
| Motion<br>Second         | X                |   | X                     |                                      |        | f.     | Establish, effective April 22, 2003, the following jo<br>Supervisors' Salary Schedule:          | b class on the        | Approve. See EXHIBIT D11                  |
| Ayes<br>Nays<br>Abstain  | X                | X | X                     | X                                    | X      |        | Job Class   | Salary Grade          | SUMMARY which is made a part of these     |
| Aostani                  |                  |   |                       |                                      |        |        | School Police Sergeant*   | 78                    | minutes.                                  |
|                          |                  |   |                       |                                      |        |        | *Exempt job class eligible for straight time overtime   | e compensation.       |   |
| Motion<br>Second<br>Ayes | X<br>X           |   | X                     | X                                    | X      | g.     | Change, effective April 22, 2003, the following job<br>Supervisors' Salary Schedule:            |                       | Approve. See EXHIBIT D11 SUMMARY which is |
| Nays<br>Abstain          |                  |   |                       |                                      |        |        | Job Class School Police Lieutenant*   | Salary Grade From: 78 | made a part of these minutes.             |
|                          |                  |   |                       |                                      |        |        | *Exempt job class eligible for straight time overtim  | To: 80                |   |
| Motion<br>Second<br>Ayes | X                |   | X                     | X                                    | X      | h.     | Abolish, effective June 30, 2003, the following job Supervisors' Salary Schedule:               | class on the          | Approve. See EXHIBIT D11 SUMMARY which is |
| Nays<br>Abstain          |                  |   |                       |                                      |        |        | <u>Job Class</u>  | Salary Grade          | made a part of these minutes.             |
|                          |                  |   |                       |                                      |        |        | School Police Assistant Chief**   | 82                    |   |
|                          |                  |   |                       |                                      |        |        | **Exempt job class not eligible for overtime compe  | ensation.             |   |
| Motion<br>Second<br>Ayes | X                |   | X                     | X                                    | X      | i.     | Abolish, effective April 22, 2003, the following job<br>School Police Services Salary Schedule: | class on the          | Approve. See EXHIBIT D11 SUMMARY which is |
| Nays<br>Abstain          |                  | . |                       |                                      |        |        | Job Class   | Salary Grade          | made a part of these minutes.             |
|                          |                  |   |                       |                                      |        |        | Sergeant  | 43                    |   |
|                          |                  |   |                       |                                      |        |        |   |                       |   |
|                          |                  |   |                       |                                      |        |        |   |                       |   |
|                          |                  |   |                       |                                      |        |        |   |                       |   |

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|---|----------------------------|-----------------------|-----------------------|------------------|------------------|-----------|---|--------------------|---|
|   |                            |                       |                       | _                | N                |           | AGENDA ITEM   |                    | BY BOARD  |
|   |                            |                       |                       |                  |                  | D.<br>11. | CONSENT ITEMS  OFFICE OF THE SUPERINTENDENT—Human Services  | an Resource        |   |
| Motion<br>Second<br>Ayes                    | X<br>X                     | X                     | X<br>X                | X                | X                | j.        | Change, effective July 1, 2002, the following job cla<br>Management Salary Schedule:  | ass on the         | Approve. See EXHIBIT D11 SUMMARY which is                               |
| Nays<br>Abstain                             |                            |                       |                       |                  |                  |           | <u>Job Class</u>  | Salary Grade       | made a part of these minutes.   |
| Tosum                                       |                            |                       |                       |                  |                  |           | Executive Director, Student Services  | From: 14<br>To: 15 |   |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X                     | X                     | X<br>X                | X                | X                | k.        | Establish, effective April 22, 2003, the following job<br>Management Salary Schedule: <u>Job Class</u>  | Salary Grade       | Approve. See EXHIBIT D11 SUMMARY which is made a part of these minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X                     | X                     | X<br>X                | X                | X                | 1.        | Payroll/Benefits Manager  Establish, effective April 22, 2003, the following job Supervisors' Salary Schedule:  Job Class  Benefits Operations Supervisor   |                    | Approve. See EXHIBIT D11 SUMMARY which is made a part of these minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X                     | X                     | X<br>X                | X                | X                | m.        | Abolish, effective April 22, 2003, the following job of Office-Technical and Business Services Salary Sch <u>Job Class</u> Personnel Technician   |                    | Approve. See EXHIBIT D11 SUMMARY which is made a part of these minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X                     | X                     | X<br>X                | X                | X                | n.        | Extension of On-Loan Agreement, effective July 1, June 30, 2004, between San Diego Unified School I San Diego County Office of Education for the profe of Ernestine Smith, a certificated employee. | District and the   | Approve. See EXHIBIT D11 SUMMARY which is made a part of these minutes. |

|   | В | O<br>P<br>E<br>Z | K<br>A<br>N | T<br>I<br>I N<br>I G | M<br>M<br>E<br>R<br>M<br>A | April | MINUTES<br>22,2003<br>AGENDA I  | TEM   | ACTION AUTHORIZED   |              |                               |
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|   |   |                  | t           |                      | N                          | D.    | CONSENT ITEMS   |   | BY BOARD  |              |                               |
|   |   |                  |             |                      |                            |       | OFFICE OF THE SUPERINTEND Services  | <b><u>DENT</u></b> Human Resource               |   |              |                               |
| Motion<br>Second<br>Ayes                    | X |                  | X           |                      | X                          | 0.    | Abolish, effective July 1, 2003, the followangement Salary Schedule:  | owing job class on the                          | Approve. See EXHIBIT D11 SUMMARY which is                               |              |                               |
| Nays<br>Abstain                             |   |                  |             |                      |                            |       |   |   | Job Class   | Salary Grade | made a part of these minutes. |
|   |   |                  |             |                      |                            |       | Deputy Chancellor   | Off Schedule                                    |   |              |                               |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X |                  | X           |                      | X                          | p.    | Establish, effective July 1, 2003, the fol<br>Management Salary Schedule: <u>Job Class</u> Chief Academic Officer | llowing job class on the <u>Salary Grade</u> 17 | Approve. See EXHIBIT D11 SUMMARY which is made a part of these minutes. |              |                               |
|   |   |                  |             |                      |                            |       |   |   |   |              |                               |
|   |   |                  |             |                      |                            |       |   |   |   |              |                               |
|   |   |                  |             |                      |                            |       |   |   |   |              |                               |
|   |   |                  |             |                      |                            |       |   |   |   |              |                               |
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|   |   |                  |             |                      |                            |       |   |   |   |              |                               |

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|   |                            |             |                       |   | N                | ACTION/INFORMATION ITEM   |  | BY BOARD   |
|   |                            |             |                       |   |                  | BUSINESS OPERATIONSLogist No agenda items.  | ics  |  |
|   |                            |             |                       |   |                  | ACTION/INFORMATION ITEM BUSINESS OPERATIONSFinan  |  |  |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X                          | X           | X                     | X | X                | Independent Contractor Services Agr<br>Payment for consultant services for so<br>which funds were included in the 2002<br>serial numbers 0422-01 through 0422-  | chool year 2002-2003 for<br>2-2003 budget and containing                                   | Approve independent contractor service agreement with Larrabee and Zimmerman. Approve. Member Zimmerman recused herself from the vote due to a conflict of |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X                     | X<br>X      | X                     | X | X                |   |  | interest.  Approve remaining independent contractor service agreement.  Approve. See EXHIBIT E2 which is made a part of these minutes.                     |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X                     | X           | X                     | X | X<br>X           | Ratification of Agreement, effective S<br>September 14, 2003, between the San<br>and Orange County Superintendent of<br>students through the delivery of Early<br>Success (EISS) Demonstration Classi | Diego Unified School District<br>Schools to provide services to<br>Intervention for School | Approve. See EXHIBIT E2 whihe is made a part of these minutes.   |
|   |                            |             |                       |   |                  | Title I Eligibility Ranking and Particip Reading)  David Page and Mike MacCarthy add hearings regarding the above item.   |  | See EXHIBIT E2 which is made a part of these minutes.  |

| B<br>E<br>C | E<br>Z | K<br>A<br>M<br>U | T<br>I<br>N<br>G | M<br>E<br>R | MINUTES   | 807               |
|-------------|--------|------------------|------------------|-------------|---|-------------------|
| K           |        | R<br>A           | E<br>R           | M<br>A      | April 22, 2003  AGENDA ITEM   | ACTION AUTHORIZED |
|             |        |                  |                  | N           | E. ACTION/INFORMATION ITEMS   | BY BOARD          |
|             |        |                  |                  |             | 3. BUSINESS OPERATIONS—Information Technology   |                   |
|             |        |                  |                  |             | No agenda items.  |                   |
|             |        |                  |                  |             | <ul> <li>E. ACTION/INFORMATION ITEMS</li> <li>4. BUSINESS OPERATIONS—Business/Risk Management No agenda items.</li> </ul> |                   |

|   | D<br>E<br>B<br>E<br>C<br>K | L<br>O<br>P<br>E<br>Z | N<br>A<br>K<br>A<br>M<br>U<br>R | I<br>N<br>G<br>E | Z<br>I<br>M<br>E<br>R<br>M | MINUTES  April 22, 2003  AGENDA ITEM   | 808  ACTION AUTHORIZED BY BOARD                                |
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|   |                            |                       |                                 |                  |                            | E. <u>ACTION/INFORMATION ITEMS</u>   |  |
|   |                            |                       |                                 |                  |                            | 5. <u>INSTITUTE FOR LEARNING</u>   |  |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X                          |                       | X<br>X                          | X                | X                          | a. Agreements, effective April 23, 2003 through June 30, 2003, between the San Diego Unified School District and Debra Crouch to provide consultant services to Emerson/Bandini, Encanto, Field and Lee Elementary Schools.  | Approve. See EXHIBIT E5 which is made a part of these minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X                          |                       | X<br>X                          | X                | X                          | b. Agreement, effective April 23, 2003 through June 30, 2003, between the San Diego Unified School District and A.U.S.S.I.E. Inc., to provide consultant services of Fiona Gilmore to Kimbrough Elementary School.   | Approve. See EXHIBIT E5 which is made a part of these minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X                          |                       | X<br>X                          | X                | X                          | c. Agreement, effective April 23, 2003 through June 30, 2003, between the San Diego Unified School District and A.U.S.S.I.E. Inc., to provide consultant services of Roland Griffiths to Emerson/Bandini Elementary School.  | Approve. See EXHIBIT E5 which is made a part of these minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X                          |                       | X<br>X                          | X                | X                          | d. Agreement, effective April 23, 2003 through June 30, 2003, between the San Diego Unified School District and Catalyst Ink, Inc. to provide consultant services of Laura VanDerPloeg to Garfield and Twain High School staff.  | Approve. See EXHIBIT E5 which is made a part of these minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X                          |                       | X<br>X                          | X                | X                          | <ul> <li>e. Agreement, effective April 23, 2003 through June 30, 2003, between the San Diego Unified School District and Mimi Aronson to provide consultant services to Dingeman and Horton Elementary Schools.</li> <li>Terry Pesta addressed the Board in public hearing regarding items</li> </ul>  | Approve. See EXHIBIT E5 which is made a part of these minutes. |
|   |                            |                       |                                 |                  |                            | E.5.a., through E.5.e.   |  |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X                          | X                     |                                 | X                | X                          | f. Agreement, effective May 1, 2003 through February 28, 2004, between the San Diego Unified School District and Hoffman Clark & Associates to provide evaluation services for the Youth Risk Behavior Survey (YRBS)/HIV Risk Reduction Program.   | Approve. See EXHIBIT E5 which is made a part of these minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X                          | X                     | X                               | X                | X                          | g. Ratification of Agreement, effective April 21, 2003 through June 30, 2003, between the San Diego Unified School District and Center Research in Educational Equity, Assessment and Teaching Excellence (CREATE), University of <i>California</i> San Diego to provide after school tutoring services for Harriet Tubman Village Charter School. | Approve. See EXHIBIT E5 which is made a part of these minutes. |

|   | D<br>E<br>B<br>E<br>C<br>K | O<br>P<br>E<br>Z | A<br>K<br>A<br>M<br>U<br>R | T<br>I<br>I<br>I<br>I<br>G<br>E | I<br>M<br>M<br>E<br>R |    | MINUTES 22,2003  | 809  |
|---|----------------------------|------------------|----------------------------|---------------------------------|-----------------------|----|--|--|
|   |                            |                  | Α                          | R                               | A<br>N                |    | AGENDA ITEM  | ACTION AUTHORIZED<br>BY BOARD  |
|   |                            |                  |                            |                                 |                       | E. | ACTION/INFORMATION ITEMS   |  |
|   |                            |                  |                            |                                 |                       | 5. | INSTITUTE FOR LEARNING   |  |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X                          |                  | X                          | X                               | X                     | h. | Agreement, effective April 23, 2003 through June 30, 2003, between the San Diego Unified School District and Catalyst Ink, Inc., to provide consultant services of Laura VanDerPloeg to MacDowell Elementary School.   | Approve. See EXHIBIT E5 which is made a part of these minutes.         |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X                          |                  | X<br>X                     | X                               | X                     | i. | Correction to funding approved on February 25, 2003 (\$24,300), item E.5.k. agreement with A.U.S.S.I.E., Inc., to provide services of Fiona Gilmore to work with King Elementary School. Correct funding level is \$6,740.   | Approve. See EXHIBIT E5 SUMMARY which is made a part of these minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X                     | X                | XX                         | XX                              | X                     | j. | Joint Intervention Agreement Between the California Department of Education and the San Diego Unified School District Regarding Mann Middle School and San Diego High School: March 2003 Quarterly Report.   | Approve. See EXHIBIT E5 which is made a part of these minutes.         |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain |                            | XX               | X                          | X                               | X                     | k. | Joint Intervention Agreement Between the California Department of Education and the San Diego Unified School District for Morse High School: First Quarterly Report.  Brenda Lesane and Mike MacCarthy addressed the Board in public hearings regarding items E.5.j., and E.5.k. | Approve. See EXHIBIT E5 which is made a part of these minutes.         |

|   | В      | O<br>P<br>E<br>Z | K<br>A<br>M<br>U<br>R | I<br>N<br>G<br>E | I<br>M<br>M<br>E<br>R | April2 | MINUTES 22,2003  | 810  |
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|   |        |                  | A                     | R                | A<br>N                |        | AGENDA ITEM  | ACTION AUTHORIZED<br>BY BOARD                                  |
|   |        |                  |                       |                  |                       | E.     | ACTION/INFORMATION ITEMS   |  |
|   |        |                  |                       |                  |                       | 6.     | FACILITIES MANAGEMENT  |  |
|   |        |                  |                       |                  |                       |        | Construction of the Kennedy/Knox Area Twin Elementary School   |  |
|   |        |                  |                       |                  |                       |        | a. <b>PUBLIC HEARING</b> to evaluate the property for construction of the Kennedy/Knox Area Twin Elementary School using the standards described in Section of Title 5 of the California Code of Regulations. <b>(Time Certain: 3:10 p.m.)</b> (Items E.6.aE.6.h.)   |  |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X | X                | X                     | X                | X                     |        | b. Adoption of a Resolution of Findings Regarding Site Selection Standards for the proposed Kennedy/Knox Area Twin Elementary School site, which finds that the proposed property meets the standards for school site selection pursuant to Section 14010 of Title 5 of the California Code of Regulations. (EXHIBIT E6)   | Approve. See EXHIBIT E6 which is made a part of these minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X | X                | X                     | X                | X                     |        | c. Certification that there are no available alternative school district-owned sites for the proposed Kennedy/Knox Area Twin Elementary School project deemed usable for school purposes by the California Department of Education.  | Approve. See EXHIBIT E6 which is made a part of these minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X | X                | X                     | X                | X                     |        | d. Certification that: (1) the Final Mitigated Negative Declaration (MND) for the proposed construction of the Kennedy/Knox Area Twin Elementary School (SCH 2003011151) has been prepared in compliance with the California Environmental Quality Act; (2) the Final MND was presented to the Board of Education which reviewed and considered the information contained in the Final MND; and (3) the Final MND reflects the District's independent judgment and analysis. | Approve. See EXHIBIT E6 which is made a part of these minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X | X<br>X           | X                     | X                | X                     |        | e. Adoption of the Mitigation, Monitoring, and Reporting Program for the proposed Kennedy/Knox Area Twin Elementary School.  | Approve. See EXHIBIT E6 which is made a part of these minutes. |
| Motion<br>Second<br>Ayes<br>Nays            | X<br>X | X                | X                     | X                | X                     |        | f. Certification that the proposed Kennedy/Knox Area Twin Elementary School project will have a de minimis effect on fish and wildlife.  | Approve. See EXHIBIT E6 which is made a part of these minutes. |

Authorization to file the Notice of Determination for the

(SCH 2003011151) with the Recorder/County Clerk.

Kennedy/Knox Area Twin Elementary School Final MND

Approve. See

minutes.

EXHIBIT E6 which is

made a part of these

Abstain

Motion

Second

Abstain

Ayes

Nays

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|   |                            |                       |   |        | IN                              | E. ACTION/INFORMATION ITEMS   | DI BUARD   |
|   |                            |                       |   |        |                                 | 6. FACILITIES MANAGEMENT  |  |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X                     | X<br>X                | X | X      | X                               | h. Authorization to carry out the project as defined in the Final MND for the Kennedy/Knox Area Twin Elementary School. | Approve. See EXHIBIT E6 which is made a part of these minutes. |
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| A R A   | MINUTES  April 22, 2003  AGENDA ITEM   | ACTION AUTHORIZED  |
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| Motion X Second Ayes X X X X X X Nays Abstain | E. ACTION/INFORMATION ITEMS  8. OFFICE OF THE SUPERINTENDENT—Communications and Community Relations  No agenda items.  9. OFFICE OF THE SUPERINTENDENT—Chief of Staff  a. Approval of Amendment to the Charter School of San Diego Charter to operate as a nonprofit public benefit corporation. (Time Certain: 3:15 p.m.) | Approve. See EXHIBIT E9 which is made a part of these minutes. |

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|   |                            |                  |             |                                      |                                 | E. <u>ACTION/INFORMATION ITEMS</u>                              |  |
|   |                            |                  |             |                                      |                                 | <b>10.</b> OFFICE OF THE SUPERINTENDENT—Human Resource Services |  |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X                          | X<br>X           | X           | X                                    | X<br>X                          | a. Appointment/Reassignment of Personnel                        | Approve appointment of personnel in group 1. Approve. See EXHIBIT E10 which is made a part of these minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | XX                         |                  | X           | X                                    | X                               |   | Approve appointment of Ernest Calderon. Approve. See EXHIBIT E10 which is made a part of these minutes.      |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X                          |                  | X<br>X      |                                      |                                 |   | Approve appointment of Denise Levine. Approve. See EXHIBIT E10 which is made a part of these minutes.        |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | XX                         | X<br>X           | X           | X                                    | X                               |   | Approve appointment of Wendy Ranck-Buhr. Approve. See EXHIBIT E10 which is made a part of these minutes.     |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain |                            |                  | X           | X                                    | X                               |   | Approve appointment of Diane Ryan. Approve. See EXHIBIT E10 which is made a part of these minutes.           |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X                          | X<br>X           | X<br>X      | X                                    | X                               |   | Approve appointment of personnel in group 3. Approve. See EXHIBIT E10 which is made a part of these minutes. |

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|   |                            |                  | A                | K                | A<br>N           |       | AGENDA ITEM   | BY BOARD  |
|   |                            |                  |                  |                  |                  | E.    | ACTION/INFORMATION ITEMS  |   |
|   |                            |                  |                  |                  |                  | 10.   | OFFICE OF THE SUPERINTENDENT—Human Resource Services  |   |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X<br>X                     | X<br>X           | X                | X                | X                | b.    | Ratification of On-Loan Agreement, effective July 1, 2002 through June 30, 2003, between San Diego Unified School District and the San Diego State University Foundation for the professional services of Sharon Moore, a certificated employee.  | Approve. See EXHIBIT E10 which is made a part of these minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X                          | X<br>X           | X<br>X           | X                | X                | c.    | Revised Teaching As a Priority Grant Program application, assurances, and resolution submitted under provisions of the California Department of Education, pursuant to Education Code Section 44735, et seq. for FY 2002-2003.  | Approve. See EXHIBIT E10 which is made a part of these minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X                          | X<br>X           | X<br>X           | X                | X                | d.    | Agreement, effective April 23, 2003 through August 31, 2004, between the San Diego Unified School District and Educational Standards and Certifications, Inc., to create TeachScape, a webbased professional development program for teachers.  | Approve. See EXHIBIT E10 which is made a part of these minutes. |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X                          |                  | X<br>X           | X                | X                | e.    | Agreement, effective April 23, 2003 through August 31, 2003, between the San Diego Unified School District and Katherine Casey to assist in the design of San Diego Unified School District's TeachScape Program, an on-line professional development program for teachers.  Terry Pesta, Marion Snell and Michael French addressed the | Approve. See EXHIBIT E10 which is made a part of these minutes. |
|   |                            |                  |                  |                  |                  |       | Board in public hearings prior to the vote on the above item.   |   |

|   | B<br>E<br>C<br>K | P<br>E<br>Z | K<br>A<br>M<br>U<br>R | O<br>T<br>T<br>I<br>N<br>G<br>E<br>R | R<br>M | MINUTES  April 22, 2003  AGENDA ITEM   | 816  ACTION AUTHORIZED BY BOARD   |
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|   |                  |             |                       |                                      | IN     | F. SUPERINTENDENT'S REPORT   | B1 BUARD  |
|   |                  |             |                       |                                      |        | 1. Information report.   |   |
| Motion<br>Second                            |                  | X           | X                     |                                      |        | 2. Presentation and recommendations regarding budget reductions for the 2003-2004 school year.   | Approve Superintendent's recommenda-  |
| Ayes<br>Nays<br>Abstain                     | Х                | X           | X                     | X                                    | X      | Ann Steinberger, Mike Price, Susan Basher, Nancy Plaxico, John Wedemeyer, Ellen Yaffa, Jeannie Steeg, Dorene Dias, Terry Pesta, David Page, David Dilley, Barbara Kerr, Karen Oster, Thomas Flanagan, Casey Hickenbottom, Marta Flores, Alberto Ochoa, David Valladolid, Brady Kelso, Andrea Jankovich, Marion Snell, Emma Testa, Brenda Lesane, Laura Denogean, Judy Fohr, Marge Kleinsmith, Judy Beran, Joe Martin, Nicole McMurray, Larry Isom, Rosalie Leon, and Margaret Barrie addressed the Board in public hearings prior to the vote on the above item. | tions. Approve. See EXHIBIT F2 which is made a part of thes minutes.  |
| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | X                |             | X                     | X                                    | XX     |  | Prior to the vote on the above motion, amendment to above motion to direct Superintendent to cut Institute, Public Information, and central staff enough to, 1) restore 70% funding of magnet including retaining current leadership; 2) Restore 70% funding of parent involvement including  |
|   |                  |             |                       |                                      |        |  | retaining of current leadership; 3) Keep present life skills staffing and allow replacement when they leave with individuals trained in health, nursing, counseling, marriage, family and counselors (grandfather current staff in positions); 4) Retain student advocacy leadership and reduce department funding by 50%; 5) Defer IMC vote and direct staff to provide a plan, Board has received assurances, but has not been provided revisions |

|   | D<br>E<br>B<br>E<br>C<br>K | O<br>P<br>E | A<br>A<br>M<br>U<br>R | T<br>T<br>I<br>N<br>G<br>E | Z<br>I<br>M<br>E<br>R<br>M<br>A | MINUTES  April 22, 2003  AGENDA ITEM   | 817  ACTION AUTHORIZED BY BOARD  |
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| Motion<br>Second<br>Ayes<br>Nays<br>Abstain | x<br>x                     | X           | X                     | X                          | XX                              | <ul> <li>F. SUPERINTENDENT'S REPORT</li> <li>2. Presentation and recommendations regarding budget reductions for the 2003-2004 school year.</li> </ul> | exhibit; 6) Restore \$1 million to custodial and landscaping to alleviate problem of loss of valuable assets; and 7) revisit safety issue of bus replacement program and cuts to mechanics and spare parts. The motion failed.  Prior to the vote on the above amendment, a motion was made to separate out the above and vote on each individual item. The motion failed. |
|   |                            |             |                       |                            |                                 | G. BOARD MEMBER ITEMS  1. Board Member Reports.  | Vice President de Beck resigned from the Board officer position of Vice President. See EXHIBIT G which is made a part of these minutes.  |

|   | D<br>E<br>B<br>E<br>C<br>K | P<br>E | K<br>A<br>N<br>U | T<br>I<br>I<br>N<br>J G | R<br>M | MINUTES  April 22, 2003  AGENDA ITEM  | 818  ACTION AUTHORIZED BY BOARD |
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| Motion<br>Second<br>Ayes<br>Nays<br>Abstain |                            | XX     |                  |                         | N<br>X | H. PUBLIC HEARINGS: New Matters (7:00 p.m., or at the conclusion of all other business, whichever occurs earlier)  1. Kathy Deacon addressed the Board in public hearing regarding new matters public speakers.  2. Elizabeth Ahlgren, Leilani Palo, Devan Hodge, and Julian Cabrils addressed the Board in public hearings regarding leadership changes at Morse High School.  3. Daniel Beeman addressed the Board in public hearing regarding energy conservation.  4. Terry Pesta addressed the Board in public hearing regarding Board procedures.  1. ADJOURNMENT |                                 |