

SAN DIEGO UNIFIED SCHOOL DISTRICT Proposition Z School Bond **Charter School Facility Committee**

Prop. Z Charter School Facility Committee

TIME and DATE: 10:30 AM, Monday, December 15, 2014

PLACE: Physical Plant and Operations, Training Rooms A & B, 4860 Ruffner St, San Diego, 92111

DRAFT MINUTES

Committee Members: Bixby, Durfee, Harris, Parsons, Premack (Chair), Sciarretta, One Vacancy (Vice-Chair)

AGENDA ITEMS	ASSIGNMENTS/UNDERSTANDINGS
Call to Order: (PREMACK).	Meeting was called to order by Chair <i>PREMACK</i> at 10:35 AM.
Roll Call: (DUKE) (Action).	Committee members present: BIXBY, DURFEE, HARRIS, PARSONS, PREMACK, SCIARRETTA. SDUSD Staff present: DULGEROFF, HARRINGTON, HARRIS, PETERSON, RILEY, RODRIGUEZ, WRESCHINSKY. Charter community and members of the public: J. ROBERTSON, Altus; P. BEAUMONT, Museum School; K. MARSOLAIS, Preuss; W. RANCK-BUHR, SDCCS; N. WATSON, CCSA.

Public Testimony: [No action or discussion may occur regarding public comment on matters not on the agenda. Items may be referred to staff for placement on a future agenda. Public testimony is limited to three (3) minutes per person.]

Public testimony requests are to be given to the support coordinator prior to the start of the meeting.

RANK-BUHR of San Diego Cooperative addressed the Committee on Agenda Item #4 in support of charter site Director(s) addressing the Committee on upcoming Project Proposals and their school's capacity to take on the project.		
1.	Review and Approval of 11/17/14 Minutes. (Exhibit)(<i>PREMACK</i>) (Action) Exhibit 1.0 CSFC <i>DRAFT</i> Meeting Minutes 11/17/14.	Motion to approve by <i>BIXBY</i> . Seconded by <i>SCIARRETTA</i> . Approved by all present with <i>DURFEE</i> abstaining.
2.	Project(s) Update. (RODRIGUEZ)(Discussion)	RODRIGUEZ indicated four (4) Project Proposals have been submitted with additional expected by the deadline of 12/18/14 for a total of eight (8)—fewer than the Committee had anticipated would be able to meet the deadline.
3.	Fund Management discussion of how project costs (for planning, design, acquisition, construction, etc.) are spread over time and how this relates to bond funds cash flow. (DULGEROFF/RODRIGUEZ)(Discussion)	Staff provided a handout illustrating how a sampling of projects would be phased simultaneously over time (<i>Handout 3.0</i>). **RODRIGUEZ cautioned the Committee to keep in mind this is just a sample to show how cash/projects could flow and reality is dependent on the Bond market and funding.
4.	Format of Project Proposal presentations and Development of the Criteria, Process and Procedure for ranking proposals. (<i>PREMACK</i>)(Discussion/Action)	RODRIGUEZ provided and gave an overview of a handout (Handout 4.0) to illustrate the basic format for upcoming Project Presentations.
		Committee will hear five (5) presentations on 1/21/15 and three (3) on 1/22/15, using the final portion of the second day to discuss, evaluate, and do a 'rough' initial evaluation of the Projects.
		Staff will develop a rating/review sheet to aid the Committee in their evaluations. Project Proposal materials will be posted to

7.	Announcements, agenda items for next meeting. (<i>PREMACK</i>)(Action)	Meeting adjourned at 12:23 PM by Chair PREMACK.
		Unanimously approved by all present.
		Seconded by PARSONS.
6.	Committee Vacancy. Election of Vice-Chair. (PREMACK)(Action)	Motion by <i>BIXBY</i> to fill Committee vacancy created by the resignation of <i>MCELRATH</i> at the February 2 meeting.
5.	Set 2015 Meeting(s) Calendar. (Exhibit)(DUKE/PREMACK)(Action) Exhibit 5.0 2015 CSFC Meeting(s) Schedule.	Discussion of meeting schedule for upcoming (2015) year with the Committee recommending numerous changes/meeting deletions. The revised schedule will be posted on the Committee web page and provided at the next regularly scheduled CSFC meeting on 2/2/15.
		Unanimously approved by all present.
		Seconded by BIXBY.
		Motion by <i>HARRIS</i> to provide a list at the end of day two of Projects to be recommended to the Board of Education. The committee will also give staff direction on what the Committee needs for 2/2/15.
		Document size prohibits the distribution of hard copies of the project files and Committee members are reminded to bring laptops to the January meetings.
		aero@sandi.net by 1/9/15 and the Committee will be notified when this has been done so members can review prior to 1/21/15.
		February 2, 2015 – Exhib

All meetings are held in the PPO Training Room(s) A and B, 4860 Ruffner St, San Diego, 92111 unless otherwise indicated.

NEXT MEETING: Wednesday, January 21, from 10:30 AM – 4:30 PM for the purpose of reviewing Project Application submissions.

Note: there will also be a meeting on Thursday, January 22, From 9:00~AM-3:00~PM to continue the review.

Both meetings will be held in PPO Training Room(s) A and B, 4860 Ruffner Street, San Diego, 92111.

Americans with Disabilities Act of 1990 compliant. For disability-related modification or accommodations including auxiliary aids or services, and to ensure availability, please call the Staff Support Coordinator Monday through Thursday at (858) 573-5758 or csc@sandi.net, and Friday at (858) 637-3609 or icoc@sandi.net. Brown Act Posting Requirements: The meeting notice and agenda are posted on the front entrance window at the Eugene Brucker Education Center, at the meeting location site, and on the Prop. Z Charter School Facility Committee web page at: http://www.sandi.net/domain/72695.