

SAN DIEGO UNIFIED SCHOOL DISTRICT Proposition Z School Bond **Charter School Facility Committee**

Prop. Z Charter School Facility Committee

TIME and DATE: 10:30 AM, Monday, December 15, 2014

PLACE: Physical Plant and Operations, Training Rooms A & B, 4860 Ruffner St, San Diego, 92111

APPROVED MINUTES

Committee Members: Bixby, Durfee, Harris, Parsons, Premack (Chair), Sciarretta, One Vacancy (Vice-Chair)

| AGENDA ITEMS | ASSIGNMENTS/UNDERSTANDINGS |
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| Call to Order: (PREMACK). | Meeting was called to order by Chair <i>PREMACK</i> at 10:35 AM. |
| Roll Call: (DUKE) (Action). | Committee members present: BIXBY, DURFEE, HARRIS, PARSONS, PREMACK, SCIARRETTA. |
| | SDUSD Staff present: <i>DULGEROFF</i> , <i>HARRINGTON</i> , <i>HARRIS</i> , <i>PETERSON</i> , <i>RILEY</i> , <i>RODRIGUEZ</i> , <i>WRESCHINSKY</i> . |
| | Charter community and members of the public: <i>J. ROBERTSON</i> , Altus; <i>P. BEAUMONT</i> , Museum School; <i>K. MARSOLAIS</i> , Preuss; <i>W. RANCK-BUHR</i> , SDCCS; <i>N. WATSON</i> , CCSA. |

Public Testimony: [No action or discussion may occur regarding public comment on matters not on the agenda. Items may be referred to staff for placement on a future agenda. Public testimony is limited to three (3) minutes per person.]

Public testimony requests are to be given to the support coordinator prior to the start of the meeting.

| RANK-BUHR of San Diego Cooperative addressed the Committee on Agenda Item #4 in support of charter site Director(s) addressing the Committee on upcoming Project Proposals and their school's capacity to take on the project. | | | |
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| 1. | Review and Approval of 11/17/14 Minutes. (Exhibit)(<i>PREMACK</i>) (Action) Exhibit 1.0 CSFC <i>DRAFT</i> Meeting Minutes 11/17/14. | Motion to approve by <i>BIXBY</i> . Seconded by <i>SCIARRETTA</i> . Approved by all present with <i>DURFEE</i> abstaining. | |
| 2. | Project(s) Update. (RODRIGUEZ)(Discussion) | RODRIGUEZ indicated four (4) Project Proposals have been submitted with additional expected by the deadline of 12/18/14 for a total of eight (8)—fewer than the Committee had anticipated would be able to meet the deadline. | |
| 3. | Fund Management discussion of how project costs (for planning, design, acquisition, construction, etc.) are spread over time and how this relates to bond funds cash flow. (<i>DULGEROFF/RODRIGUEZ</i>)(Discussion) | Staff provided a handout illustrating how a sampling of projects would be phased simultaneously over time (<i>Handout 3.0</i>). *RODRIGUEZ cautioned the Committee to keep in mind this is just a sample to show how cash/projects could flow and reality is dependent on the Bond market and funding. | |
| 4. | Format of Project Proposal presentations and Development of the Criteria, Process and Procedure for ranking proposals. (<i>PREMACK</i>)(Discussion/Action) | RODRIGUEZ provided and gave an overview of a handout (Handout 4.0) to illustrate the basic format for upcoming Project Presentations. | |
| | | Committee will hear five (5) presentations on 1/21/15 and three (3) on 1/22/15, using the final portion of the second day to discuss, evaluate, and do a 'rough' initial evaluation of the Projects. | |
| | | Staff will develop a rating/review sheet to aid the Committee in their evaluations. Project Proposal materials will be posted to | |

| | | February 2, 2015 – Exhibit |
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| | | aero@sandi.net by 1/9/15 and the Committee will be notified when this has been done so members can review prior to 1/21/15. |
| | | Document size prohibits the distribution of hard copies of the project files and Committee members are reminded to bring laptops to the January meetings. |
| | | Motion by <i>HARRIS</i> to provide a list at the end of day two of Projects to be recommended to the Board of Education. The committee will also give staff direction on what the Committee needs for 2/2/15. |
| | | Seconded by BIXBY. |
| | | Unanimously approved by all present. |
| 5. | Set 2015 Meeting(s) Calendar. (Exhibit)(DUKE/PREMACK)(Action) Exhibit 5.0 2015 CSFC Meeting(s) Schedule. | Discussion of meeting schedule for upcoming (2015) year with the Committee recommending numerous changes/meeting deletions. The revised schedule will be posted on the Committee web page and provided at the next regularly scheduled CSFC meeting on 2/2/15. |
| 6. | Committee Vacancy. Election of Vice-Chair. (<i>PREMACK</i>)(Action) | Motion by <i>BIXBY</i> to fill Committee vacancy created by the resignation of <i>MCELRATH</i> at the February 2 meeting. |
| | | Seconded by PARSONS. |
| | | Unanimously approved by all present. |
| 7. | Announcements, agenda items for next meeting. (<i>PREMACK</i>)(Action) | Meeting adjourned at 12:23 PM by Chair <i>PREMACK</i> . |
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All meetings are held in the PPO Training Room(s) A and B, 4860 Ruffner St, San Diego, 92111 unless otherwise indicated.

NEXT MEETING: Wednesday, January 21, from 10:30 AM – 4:30 PM for the purpose of reviewing Project Application submissions.

Note: there will also be a meeting on Thursday, January 22, From 9:00~AM-3:00~PM to continue the review.

Both meetings will be held in PPO Training Room(s) A and B, 4860 Ruffner Street, San Diego, 92111.

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