

02:30-03:30

SAN DIEGO UNIFIED SCHOOL DISTRICT

Proposition Z School Bond Charter School Facility Committee

Prop. Z Charter School Facility Committee

TIME and DATE: 9:30 AM, Wednesday, January 21, 2015

PLACE: Physical Plant and Operations, Training Room A & B, 4860 Ruffner St, San Diego, 92111

SPECIAL MEETING AGENDA

Committee Members: Bixby, Durfee, Vacancy (Vice Chair), Harris, Parsons, Premack (Chair), Sciarretta

| AGENDA ITEMS | ASSIGNMENTS/UNDERSTANDINGS |
|-----------------------------|----------------------------|
| Call to Order (PREMACK). | |
| Roll Call: (DUKE) (Action). | |

Public Testimony: [No action or discussion may occur regarding public comment on matters not on the agenda. Items may be referred to staff for placement on a future agenda. Public testimony is limited to three (3) minutes per person.]

Public testimony requests are to be given to the support coordinator prior to the start of the meeting.

S.D. Cooperative

The following is the schedule for Charter Project Proposal presentations. Please note that all times are approximate.

| Time | School/Facility | Project Manager |
|-------------------|-----------------|-----------------|
| 09:35-10:35 | IFTIN | Harrington |
| 10:40-11:45 | Museum School | Kraft |
| 11:45-12:50 | Health Sciences | Rodriguez |
| Lunch 12:50-01:20 | | |
| 01:25-02:25 | King-Chavez | Rodriguez |
| | | |

All meetings are held in the PPO Training Room(s) A and B, 4860 Ruffner St, San Diego, 92111 unless otherwise indicated.

Rodriguez

NEXT MEETING: Thursday, January 22, from 9:00 AM – 3:00 PM for the purpose of reviewing the remaining submitted Project Applications. Meeting will be held in PPO Training Room(s) A and B, 4860 Ruffner Street, San Diego, 92111.

Americans with Disabilities Act of 1990 compliant. For disability-related modification or accommodations including auxiliary aids or services, and to ensure availability, please call the Staff Support Coordinator Monday through Thursday at (858) 573-5758 or csc@sandi.net, and Friday at (858) 637-3609 or icoc@sandi.net. Brown Act Posting Requirements: The meeting notice and agenda are posted on the front entrance window at the Eugene Brucker Education Center, at the meeting location site, and on the Prop. 2 Charter School Facility Committee web page at: http://www.sandi.net/page/72695.